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## PUBLIC DISCLOSURE COPY - STATE REGISTRATION NO. 89938

Department of the Treasury

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at www.irs.gov/form990

OMB No. 1545-0047

| Λ -           | or th               |                                                               | UL $1$ , $2016$ and                     | ending J      |                    |                 | оросилон                      |
|---------------|---------------------|---------------------------------------------------------------|-----------------------------------------|---------------|--------------------|-----------------|-------------------------------|
|               |                     |                                                               | OH I, ZOIO and                          | enuing J      |                    |                 |                               |
|               | heck if<br>pplicabl | C Name of organization                                        |                                         |               | D Employ           | er identific    | cation number                 |
|               | Addre               | A PLACE CALLED HOME                                           |                                         |               |                    |                 |                               |
|               | Name<br>chang       | Doing business as                                             |                                         |               |                    | 95-4            | 427291                        |
|               | Initial<br>return   | Number and street (or P.O. box if mail is not del             | ivered to street address)               | Room/suite    | E Telepho          | one numbe       | r                             |
|               | Final return        | 2830 COTTUE CENTUDAT AVEN                                     |                                         |               |                    | 323-            | 232-7653                      |
|               | termir<br>ated      |                                                               | ZIP or foreign postal code              |               | <b>G</b> Gross rec | eipts\$         | 8,288,178.                    |
|               | Amen<br>return      |                                                               | <b>.</b>                                |               | H(a) Is this       | s a group re    | eturn                         |
|               | Applic              | F Name and address of principal officer: JON.                 | ATHAN ZEICHNER                          |               | 1                  | ıbordinates     |                               |
|               | pendi               | 9 2830 SOUTH CENTRAL AVENU                                    |                                         | CA            | 1                  | subordinates in | ····· = =                     |
| T             | ax-ex               |                                                               |                                         |               | 1 ` ′              |                 | list. (see instructions)      |
|               |                     | e: NWW.APCH.ORG                                               |                                         |               | 1                  |                 | n number 🕨                    |
|               |                     | <del></del>                                                   | sociation Other                         | <b>L</b> Year |                    |                 | A State of legal domicile: CA |
|               | ırt I               | Summary                                                       |                                         | 1             |                    |                 |                               |
|               | 1                   | Briefly describe the organization's mission or most           | significant activities: A SA            | FE HAV        | EN, SU             | PPORT           | , SERVICES                    |
| ce            |                     | AND RESOURCES FOR DISADVAN                                    | TAGED AND UNDER                         | RSERVEL       | YOUTH              | I AND           | FAMILIES.                     |
| Governance    | 2                   | Check this box  if the organization discor                    | ntinued its operations or dispos        | sed of more   | than 25% o         | f its net ass   | sets.                         |
| Ver           | l                   | Number of voting members of the governing body                | - · · · · · · · · · · · · · · · · · · · |               |                    | 1 _ 1           | 23                            |
| ၓ             | l                   | Number of independent voting members of the gov               | , , , , , , , , , , , , , , , , , , , , |               |                    |                 | 23                            |
| ە<br>دە       |                     | Total number of individuals employed in calendar y            |                                         |               |                    |                 | 79                            |
| iţie          | l                   | Total number of volunteers (estimate if necessary)            |                                         |               |                    |                 | 2000                          |
| Activities &  | ı                   | Total unrelated business revenue from Part VIII, col          |                                         |               |                    |                 | 0.                            |
| ď             |                     | Net unrelated business taxable income from Form 9             |                                         |               |                    |                 | 0.                            |
|               |                     |                                                               | ,                                       |               | Prior Y            |                 | Current Year                  |
|               | 8                   | Contributions and grants (Part VIII, line 1h)                 |                                         |               |                    | ,442.           | 8,071,276.                    |
| nue           | 9                   | - /- /- /- /- /- /- /- /- /- /- /- /- /-                      |                                         |               | •                  | 0.              | 0.                            |
| Revenue       | l                   | Investment income (Part VIII, column (A), lines 3, 4,         |                                         |               | 7                  | ,011.           | 5,021.                        |
| æ             | 11                  | Other revenue (Part VIII, column (A), lines 5, 6d, 8c,        |                                         |               |                    | ,000.           | -28,000.                      |
|               | l                   | Total revenue - add lines 8 through 11 (must equal            |                                         |               | 5,872              | 453.            | 8,048,297.                    |
|               |                     | Grants and similar amounts paid (Part IX, column (A           |                                         |               |                    | ,169.           | 297,695.                      |
|               | 14                  | Benefits paid to or for members (Part IX, column (A           |                                         |               |                    | 0.              | 0.                            |
| ω.            | 15                  | Salaries, other compensation, employee benefits (F            | , , , , , , , , , , , , , , , , , , , , |               | 2,957              | ,021.           | 3,322,453.                    |
| se            | 16a                 | Professional fundraising fees (Part IX, column (A), li        |                                         |               |                    | ,961.           | 70,076.                       |
| Expenses      | b                   | Total fundraising expenses (Part IX, column (D), line         |                                         | 10.           |                    |                 |                               |
| Ж             | 17                  | Other expenses (Part IX, column (A), lines 11a-11d,           | , · · —                                 |               | 1,910              | ,710.           | 2,478,682.                    |
|               | ı                   | Total expenses. Add lines 13-17 (must equal Part I)           |                                         |               | 5,190              | ,861.           | 6,168,906.                    |
|               | l                   | Revenue less expenses. Subtract line 18 from line             |                                         |               |                    | ,592.           | 1,879,391.                    |
| Net Assets or |                     | ·                                                             |                                         | Ве            | ginning of Cu      | rrent Year      | End of Year                   |
| sets          | 20                  | Total assets (Part X, line 16)                                |                                         |               | 7,843              | ,441.           | 9,788,153.                    |
| ASS           | 21                  | Total liabilities (Part X, line 26)                           |                                         |               | 228                | ,429.           | 285,276.                      |
| Ret           | 22                  | Net assets or fund balances. Subtract line 21 from            | line 20                                 |               | 7,615              | ,012.           | 9,502,877.                    |
| Pa            | ırt II              | Signature Block                                               |                                         |               |                    |                 |                               |
| Und           | er pena             | Ities of perjury, I declare that I have examined this return, | including accompanying schedule         | s and stateme | ents, and to th    | e best of my    | knowledge and belief, it is   |
| true,         | corre               | t, and complete. Declaration of preparer (other than office   | r) is based on all information of wl    | hich preparer | has any knov       | vledge.         |                               |
|               |                     |                                                               |                                         |               |                    |                 |                               |
| Sign          | ı                   | Signature of officer                                          |                                         |               | Da                 | ite             |                               |
| Her           | е                   |                                                               | SIDENT                                  |               |                    |                 |                               |
|               |                     | Type or print name and title                                  |                                         |               |                    |                 |                               |
|               |                     | Print/Type preparer's name                                    | Preparer's signature                    |               | Date               | Check           | PTIN                          |
| Paid          |                     | NAZ AFSHAR                                                    |                                         |               |                    | self-employ     |                               |
| Prep          | arer                | Firm's name ► GURSEY   SCHNEIDI                               |                                         |               | Fir                | m's EIN 🕨       | 95-3309779                    |
| Use           | Only                | Firm's address 1888 CENTURY PARI                              | K EAST, SUITE 90                        | 00            |                    |                 |                               |
|               |                     | LOS ANGELES, CA                                               | 90067-1735                              |               | Ph                 | one no.31       | 0-552-0960                    |
| May           | the II              | RS discuss this return with the preparer shown above          | ve? (see instructions)                  |               |                    |                 | X Yes No                      |

| ı aı           | Check if Schedule O contains a response or note to any line in this Part III                                                                                                                     |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1              | Briefly describe the organization's mission:                                                                                                                                                     |
|                | PROVIDE A SAFE HAVEN, SUPPORT, SERVICES AND RESOURCES TO DISADVANTAGED                                                                                                                           |
|                | AND UNDERSERVED YOUTH AND FAMILIES.                                                                                                                                                              |
|                |                                                                                                                                                                                                  |
| 2              | Did the examination undertake any cignificant program conjuge during the year which were not listed on the                                                                                       |
| 2              | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?  Yes X No                                                 |
|                |                                                                                                                                                                                                  |
| _              | If "Yes," describe these new services on Schedule O.                                                                                                                                             |
| 3              | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                                                                                     |
| 4              | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.                                                             |
|                | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported. |
| 4a             | (Code:) (Expenses \$ 840 , 648 including grants of \$ 10 , 755) (Revenue \$                                                                                                                      |
| <del>4</del> a | CREATIVE EXPRESSIONS PROGRAM: THROUGH DANCE, MUSIC, FINE ARTS AND                                                                                                                                |
|                | THEATER, WE SUPPORT THE DEVELOPMENT OF YOUNG PEOPLE'S CREATIVITY AND                                                                                                                             |
|                | HEALTHY MODES OF EXPRESSION.                                                                                                                                                                     |
|                | HEADINI MODES OF EXPRESSION.                                                                                                                                                                     |
|                | APCH SERVED AN AVERAGE OF 300 - 350 YOUNG PEOPLE EACH DAY AND THOUSANDS                                                                                                                          |
|                |                                                                                                                                                                                                  |
|                | MORE COMMUNITY MEMBERS AND THEIR FAMILIES THROUGH OUR LARGE COMMUNITY                                                                                                                            |
|                | EVENTS.                                                                                                                                                                                          |
|                | They wasted work that a 400 marriage and controlled the company                                                                                                                                  |
|                | APCH HOSTED MORE THAN 2,400 VOLUNTEERS WHO COLLECTIVELY CONTRIBUTED                                                                                                                              |
|                | 25,000 HOURS OF SERVICE.                                                                                                                                                                         |
|                |                                                                                                                                                                                                  |
|                |                                                                                                                                                                                                  |
| 4b             | (Code:) (Expenses \$1,141,170. including grants of \$286,940. ) (Revenue \$                                                                                                                      |
|                | THE APCH BRIDGE TO THE FUTURE PROGRAM HELPS TEEN-AGE YOUTH PREPARE FOR                                                                                                                           |
|                | ADULTHOOD THROUGH SAT PREPARATION, IN-HOUSE INTERNSHIP, COLLEGE                                                                                                                                  |
|                | COUNSELING, COLLEGE SCHOLARSHIPS, AND MENTORING.                                                                                                                                                 |
|                |                                                                                                                                                                                                  |
|                | APCH HAS SERVED MORE THAN 19,000 YOUTH AND PROVIDED COLLEGE                                                                                                                                      |
|                | SCHOLARSHIPS FOR 350 STUDENTS; A MAJORITY OF WHOM ARE FIRST-GENERATION                                                                                                                           |
|                | COLLEGE ATTENDEES.                                                                                                                                                                               |
|                |                                                                                                                                                                                                  |
|                |                                                                                                                                                                                                  |
|                |                                                                                                                                                                                                  |
|                |                                                                                                                                                                                                  |
|                |                                                                                                                                                                                                  |
| 4c             | (Code:) (Expenses \$1, 332, 288 •including grants of \$) (Revenue \$)                                                                                                                            |
|                | THE APCH HEALTH, NUTRITION AND WELLBEING PROGRAM PROVIDES DAILY ACCESS                                                                                                                           |
|                | TO NUTRITION, GARDENING, PHYSICAL FITNESS ACTIVITIES, AND COUNSELING,                                                                                                                            |
|                | WITH ANNUAL ACCESS TO DENTAL, OPTOMETRIC, AND HEALTH SCREENINGS AND                                                                                                                              |
|                | SERVICES.                                                                                                                                                                                        |
|                | DIRVICID.                                                                                                                                                                                        |
|                | APCH PROVIDED 6,000 - 7,000 FRESH MEALS EACH MONTH, AND THOUSANDS OF                                                                                                                             |
|                |                                                                                                                                                                                                  |
|                | POUNDS OF GROCERIES TO HUNDREDS OF FAMILIES.                                                                                                                                                     |
|                | ADGII DDOMIDED MODE MILANI OO OOO MOMBO OO MEATHER COMMON TWO                                                                                                                                    |
|                | APCH PROVIDED MORE THAN 20,000 HOURS OF HEALTH COUNSELING.                                                                                                                                       |
|                |                                                                                                                                                                                                  |
|                |                                                                                                                                                                                                  |
|                |                                                                                                                                                                                                  |
| 4d             | Other program services (Describe in Schedule O.)                                                                                                                                                 |
|                | (Expenses \$ 1,367,499 • including grants of \$ ) (Revenue \$ )                                                                                                                                  |
| 4e             | Total program service expenses ► 4,681,605.                                                                                                                                                      |

## Form 990 (2016) A PLACE CALLED HOME Part IV Checklist of Required Schedules

|           |                                                                                                                                                                                                                          |     | Yes  | No       |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|----------|
| 1         | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                      |     |      |          |
|           | If "Yes," complete Schedule A                                                                                                                                                                                            | 1   | Х    |          |
| 2         | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                           | 2   | Х    |          |
| 3         | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                          |     |      |          |
|           | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                     | 3_  |      | X        |
| 4         | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                         |     |      |          |
|           | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                              | 4   |      | X        |
| 5         | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                             |     |      |          |
|           | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                                           | 5   |      | X        |
| 6         | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                |     |      |          |
|           | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                             | 6   |      | X        |
| 7         | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                |     |      |          |
|           | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                     | 7   |      | X        |
| 8         | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                                                             |     |      |          |
|           | Schedule D, Part III                                                                                                                                                                                                     | 8   |      | X        |
| 9         | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                            |     |      |          |
|           | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                |     |      |          |
|           | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                   | 9   |      | X        |
| 10        | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent                                                                                            |     |      |          |
|           | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                   | 10  |      | X        |
| 11        | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X                                                                                         |     |      |          |
|           | as applicable.                                                                                                                                                                                                           |     |      |          |
| а         | in rea, complete conceans 2,                                                                                                                                                                                             |     | 7.7  |          |
|           | Part VI                                                                                                                                                                                                                  | 11a | Х    |          |
| b         | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total                                                                                              |     |      | , .      |
|           | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                              | 11b |      | X        |
| С         | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total                                                                                               | ١   |      | , v      |
|           | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                             | 11c |      | X        |
| d         | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in                                                                                             | ١   |      |          |
|           | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                  | 11d |      | X        |
| e         | in 100, complete conducto 2,1 art x                                                                                                                                                                                      | 11e |      |          |
| f         | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                  |     | v    |          |
| 40-       | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                                   | 11f | Х    |          |
| 12a       | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                      | 40- | Х    |          |
| <b>L</b>  | Schedule D, Parts XI and XII                                                                                                                                                                                             | 12a | - 25 |          |
| D         | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                | 12b |      | x        |
| 12        | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 13  |      | X        |
| 13<br>14a | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  Did the organization maintain an office, employees, or agents outside of the United States?                           | 14a |      | X        |
|           | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                  | 174 |      |          |
| J         | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                               |     |      |          |
|           | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                   | 14b |      | Х        |
| 15        | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                                |     |      | <u> </u> |
|           | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                     | 15  |      | x        |
| 16        | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                 |     |      |          |
|           | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                              | 16  |      | x        |
| 17        | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                  |     |      |          |
|           | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                                                                                                       | 17  | Х    |          |
| 18        | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                             |     |      |          |
|           | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                        | 18  | Х    |          |
| 19        | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes."                                                                                                   |     |      |          |
|           | complete Schedule G. Part III                                                                                                                                                                                            | 19  |      | Х        |
|           | <del></del>                                                                                                                                                                                                              |     | 000  |          |

Form 990 (2016) A PLACE CALLED HOME
Part IV Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                      |      | Yes | No          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-------------|
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                          | 20a  |     | Х           |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                         | 20b  |     |             |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                          |      |     |             |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                    | 21   |     | X           |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                        |      |     |             |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                          | 22   | X   |             |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                           |      |     |             |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                       |      |     |             |
|     | Schedule J                                                                                                                                                                                           | 23   | X   |             |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                              |      |     |             |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                   |      |     |             |
|     | Schedule K. If "No", go to line 25a                                                                                                                                                                  | 24a  |     | X           |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                    | 24b  |     |             |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                 |      |     |             |
|     | any tax-exempt bonds?                                                                                                                                                                                | 24c  |     |             |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                              | 24d  |     |             |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                         |      |     |             |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                        | 25a  |     | X           |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                           |      |     |             |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                |      |     |             |
|     | Schedule L, Part I                                                                                                                                                                                   | 25b  |     | X           |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or                                                                                |      |     |             |
|     | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"                                                                               |      |     |             |
|     | complete Schedule L, Part II                                                                                                                                                                         | 26   |     | Х           |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial                                                                                 |      |     |             |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member                                                                                  |      |     |             |
|     | of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                                     | 27   |     | X           |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                    |      |     |             |
|     | instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                          |      |     |             |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                              | 28a  |     | X           |
| b   | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                           | 28b  |     | X           |
| С   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,                                                                      |      |     | ٦,          |
|     | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                               | 28c  | 37  | X           |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                             | 29   | X   |             |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                          |      |     | ₩.          |
| •   | contributions? If "Yes," complete Schedule M                                                                                                                                                         | 30   |     | X           |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?                                                                                                                         |      |     | х           |
| 20  | If "Yes," complete Schedule N, Part I                                                                                                                                                                | 31   |     |             |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                     | 20   |     | х           |
| 22  | Schedule N, Part II                                                                                                                                                                                  | 32   |     |             |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                           | 33   |     | х           |
| 34  | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and | 33   |     | -23         |
| J-1 |                                                                                                                                                                                                      | 34   |     | х           |
| 35a | Part V, line 1  Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                              | 35a  |     | X           |
|     | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                            | 55a  |     | <del></del> |
| D   | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                              | 35b  |     |             |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                           | 330  |     |             |
| 50  |                                                                                                                                                                                                      | 36   |     | х           |
| 37  | If "Yes," complete Schedule R, Part V, line 2  Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                      | - 50 |     | <del></del> |
| J,  | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                         | 37   |     | x           |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                       | 5,   |     |             |
| 55  | Note. All Form 990 filers are required to complete Schedule O                                                                                                                                        | 38   | х   |             |
|     |                                                                                                                                                                                                      |      |     |             |

# Form 990 (2016) A PLACE CALLED HOME Part V Statements Regarding Other IRS Filings and Tax Compliance

|        | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |       |          |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|----------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Yes   | No       |
| 1a     | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |       |          |
| b      | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |       |          |
| С      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |       |          |
|        | (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1c  | Х     |          |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |       |          |
|        | filed for the calendar year ending with or within the year covered by this return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |       |          |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2b  | Х     |          |
|        | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |       |          |
| За     | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3a  |       | X        |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3b  |       |          |
| 4a     | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |       |          |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4a  |       | X        |
| b      | If "Yes," enter the name of the foreign country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |          |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |       |          |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5a  |       | X        |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5b  |       | X        |
| С      | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5c  |       | <u> </u> |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |       |          |
|        | any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6a  | Х     |          |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |       |          |
|        | were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6b  | X     |          |
| 7      | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |       |          |
|        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7a  | X     | -        |
|        | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7b  | Х     | -        |
| С      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _   |       | ₩.       |
|        | to file Form 8282?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7c  |       | X        |
|        | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _   |       | Х        |
| _      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7e  |       | X        |
| f      | 3 , 3 , 1, 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7f  |       | X        |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7g  |       | X        |
| h<br>o | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7h  |       |          |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8   |       | х        |
| 9      | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ,   |       |          |
|        | Pid the consequence of the constraint of the constraint of the first of the constraint of the constrai | 9a  |       | х        |
| h      | Did the sponsoring organization make any taxable distributions under section 4966?  Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9b  |       | X        |
| 10     | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30  |       |          |
|        | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |       |          |
|        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |       |          |
| 11     | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |       |          |
|        | Gross income from members or shareholders 11a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |       |          |
|        | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |       |          |
|        | amounts due or received from them.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |       |          |
| I2a    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12a |       |          |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |       |          |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |          |
| а      | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13a |       |          |
|        | Note. See the instructions for additional information the organization must report on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |       |          |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |          |
|        | organization is licensed to issue qualified health plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |       |          |
| С      | Enter the amount of reserves on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |       |          |
| I4a    | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14a |       | X        |
| b      | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14b |       |          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Г   | . uan | (0040)   |

Form 990 (2016) A PLACE CALLED HOME 95-4427291 Page Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below. Page 6

|     | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O.                                                          | See in:   | structions.         |          |      |                |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|----------|------|----------------|
|     | Check if Schedule O contains a response or note to any line in this Part VI                                                                             |           |                     |          |      | X              |
| Sec | tion A. Governing Body and Management                                                                                                                   |           |                     |          |      |                |
|     |                                                                                                                                                         |           |                     |          | Yes  | No             |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year                                                                     | 1a        | 2                   | 3        |      |                |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                                             |           |                     |          |      |                |
|     | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.                                                   |           |                     |          |      |                |
| b   | Enter the number of voting members included in line 1a, above, who are independent                                                                      | 1b        | 2                   | 3        |      |                |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship                                               |           | nv other            |          |      |                |
|     | officer, director, trustee, or key employee?                                                                                                            |           |                     | 2        | Х    |                |
| 3   | Did the organization delegate control over management duties customarily performed by or under the                                                      |           |                     |          |      |                |
| _   | of officers, directors, or trustees, or key employees to a management company or other person?                                                          |           |                     | 3        |      | x              |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 9                                                     |           |                     | 4        |      | х              |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's ass                                                  |           |                     | 5        |      | Х              |
| 6   | Did the organization have members or stockholders?                                                                                                      |           |                     | 6        |      | X              |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or ap                                                      |           |                     | "        |      |                |
| 74  | more members of the governing body?                                                                                                                     |           |                     | 7a       |      | x              |
| h   | Are any governance decisions of the organization reserved to (or subject to approval by) members, si                                                    |           |                     | /a       |      |                |
| b   |                                                                                                                                                         |           |                     | 7b       |      | x              |
| 8   | persons other than the governing body?  Did the organization contemporaneously document the meetings held or written actions undertaken during the year |           |                     | 7.0      |      | 1              |
|     |                                                                                                                                                         | -         | -                   | 8a       | х    |                |
| _   | The governing body?  Each committee with authority to act on behalf of the governing body?                                                              |           |                     | 8b       | X    |                |
| b   |                                                                                                                                                         |           |                     | OD       | 25   |                |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be rea                                               |           |                     | 9        |      | X              |
| Sec | organization's mailing address? If "Yes." provide the names and addresses in Schedule O                                                                 |           |                     | 9        |      | Λ              |
| 000 | tion B. Policies (This Section B requests information about policies not required by the Internal Re                                                    | venue     | Code.)              |          | V    | N <sub>2</sub> |
| 40- | Did the averagination have least shorters by another ay officiate.                                                                                      |           |                     | 40-      | Yes  | No<br>X        |
|     | Did the organization have local chapters, branches, or affiliates?                                                                                      |           |                     | 10a      |      | <u> </u>       |
| D   | If "Yes," did the organization have written policies and procedures governing the activities of such ch                                                 | apters,   | aπiliates,          | 40.      |      |                |
| 44- | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                         |           |                     | 10b      | х    |                |
|     | Has the organization provided a complete copy of this Form 990 to all members of its governing bod                                                      | y before  | e filing the form?  | 11a      |      |                |
|     | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                           |           |                     | 40       | v    |                |
|     | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                 |           |                     | 12a      | X    |                |
|     | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise                                   |           |                     | 12b      |      | -              |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? # "Y                                                    | ,         |                     | 1,0      | v    |                |
|     | in Schedule O how this was done                                                                                                                         |           |                     | 12c      | X    |                |
| 13  | Did the organization have a written whistleblower policy?                                                                                               |           |                     | 13       |      |                |
| 14  | Did the organization have a written document retention and destruction policy?                                                                          |           |                     | 14       | X    |                |
| 15  | Did the process for determining compensation of the following persons include a review and approva                                                      | ıl by inc | lependent           |          |      |                |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                       |           |                     |          | 37   |                |
|     | The organization's CEO, Executive Director, or top management official                                                                                  |           |                     | 15a      | X    | 37             |
| b   | Other officers or key employees of the organization                                                                                                     |           |                     | 15b      |      | X              |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                     |           |                     |          |      |                |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arranger                                             | nent wi   | th a                |          |      |                |
|     | taxable entity during the year?                                                                                                                         |           |                     | 16a      |      | X              |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate                                              | -         | •                   |          |      |                |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ                                                   | ization   | 's                  |          |      |                |
|     | exempt status with respect to such arrangements?                                                                                                        |           |                     | 16b      |      |                |
| Sec | tion C. Disclosure                                                                                                                                      |           |                     |          |      |                |
| 17  | List the states with which a copy of this Form 990 is required to be filed ▶CA                                                                          |           |                     |          |      |                |
| 18  | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T                                                    | (Section  | on 501(c)(3)s only) | availab  | е    |                |
|     | for public inspection. Indicate how you made these available. Check all that apply.                                                                     |           |                     |          |      |                |
|     | X Own website X Another's website X Upon request Other (explain                                                                                         |           | ,                   |          |      |                |
| 19  | Describe in Schedule O whether (and if so, how) the organization made its governing documents, con                                                      | nflict of | interest policy, an | d financ | cial |                |
|     | statements available to the public during the tax year.                                                                                                 |           |                     |          |      |                |
| 20  | State the name, address, and telephone number of the person who possesses the organization's boo                                                        | oks and   | records:            |          |      |                |
|     | JONATHAN ZEICHNER - (323) 232-7653                                                                                                                      |           |                     |          |      |                |
|     | 2830 SOUTH CENTRAL AVENUE, LOS ANGELES, CA 90011                                                                                                        |           |                     |          |      |                |

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| Check this box if neither the organization no |                        | T                     | IIIZa                 |            |              | ipei                            | Salt   |                         |                         | <b>(C</b> )                  |
|-----------------------------------------------|------------------------|-----------------------|-----------------------|------------|--------------|---------------------------------|--------|-------------------------|-------------------------|------------------------------|
| (A)                                           | (B)                    |                       |                       | رر<br>Posi | C)<br>ition  | 1                               |        | (D)                     | (E)                     | (F)                          |
| Name and Title                                | Average<br>hours per   |                       | not cl                | heck i     | more         | than o                          |        | Reportable compensation | Reportable compensation | Estimated<br>amount of       |
|                                               | week                   |                       |                       |            |              | r/trus                          |        | from                    | from related            | other                        |
|                                               | (list any              | director              |                       |            |              |                                 |        | the                     | organizations           | compensation                 |
|                                               | hours for              | or dire               | e e                   |            |              | rted                            |        | organization            | (W-2/1099-MISC)         | from the                     |
|                                               | related                | stee                  | truste                |            | 9            | bens                            |        | (W-2/1099-MISC)         |                         | organization                 |
|                                               | organizations<br>below | ual tr                | tional                |            | ) ploye      | t com                           | _      |                         |                         | and related<br>organizations |
|                                               | line)                  | Individual trustee or | Institutional trustee | Officer    | Key employee | Highest compensated<br>employee | Former |                         |                         | organizations                |
| (1) DOUG ATCHISON                             | 0.00                   | _                     | _                     | )          | _            | 1 0                             |        |                         |                         |                              |
| BOARD MEMBER                                  |                        | Х                     |                       |            |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (2) SISTER PATRICIA CONNOR                    | 0.00                   |                       |                       |            |              |                                 |        |                         |                         |                              |
| BOARD MEMBER                                  |                        | Х                     |                       |            |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (3) ROBERT ISRAEL                             | 0.00                   |                       |                       |            |              |                                 |        |                         |                         |                              |
| BOARD MEMBER                                  |                        | Х                     |                       |            |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (4) LOUISE HAMAGAMI                           | 0.00                   |                       |                       |            |              |                                 |        |                         |                         |                              |
| BOARD MEMBER                                  |                        | Х                     |                       |            |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (5) DAWN TAUBIN                               | 0.00                   |                       |                       |            |              |                                 |        |                         |                         |                              |
| CHAIRMAN                                      |                        | Х                     |                       | Х          |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (6) HOWARD SHERWOOD                           | 0.00                   |                       |                       |            |              |                                 |        |                         |                         |                              |
| BOARD MEMBER                                  |                        | Х                     |                       |            |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (7) STEPHANIE SHERWOOD                        | 0.00                   |                       |                       |            |              |                                 |        |                         |                         |                              |
| BOARD MEMBER                                  |                        | Х                     |                       |            |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (8) MARSHALL WAX                              | 0.00                   |                       |                       |            |              |                                 |        | _                       |                         | _                            |
| BOARD MEMBER                                  |                        | Х                     |                       |            |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (9) MARYELLEN ZARAKAS                         | 0.00                   | 1                     |                       |            |              |                                 |        |                         |                         |                              |
| SECRETARY                                     |                        | Х                     |                       | Х          |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (10) MELISSA PALAZZO-HART                     | 0.00                   | 1                     |                       |            |              |                                 |        |                         |                         |                              |
| TREASURER                                     |                        | Х                     |                       | Х          |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (11) BARBARA ARNOLD                           | 0.00                   | ļ                     |                       |            |              |                                 |        |                         |                         |                              |
| SECRETARY                                     | 0 00                   | Х                     |                       |            |              | _                               |        | 0.                      | 0.                      | 0.                           |
| (12) BARBARA GLAZER                           | 0.00                   | .,                    |                       | 7.7        |              |                                 |        |                         | 0                       | 0                            |
| CO-VICE CHAIR                                 | 0 00                   | Х                     |                       | X          |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (13) HAMED TAVAJOHI                           | 0.00                   | .,                    |                       |            |              |                                 |        |                         | 0                       | 0                            |
| BOARD MEMBER                                  | 0 00                   | Х                     |                       |            |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (14) DAWN CAMPBELL                            | 0.00                   | <b>.</b> ,            |                       |            |              |                                 |        |                         | 0                       | 0                            |
| BOARD MEMBER                                  | 0 00                   | Х                     |                       |            |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (15) STEPHANIE GOLDSTINE<br>BOARD MEMBER      | 0.00                   | Х                     |                       |            |              |                                 |        | 0.                      | 0.                      | ^                            |
| (16) GARETH SCHWEITZER                        | 0.00                   | ^                     |                       |            |              | $\vdash$                        |        | "                       | U •                     | 0.                           |
| CO-VICE CHAIR                                 | 0.00                   | Х                     |                       | х          |              |                                 |        | 0.                      | 0.                      | 0.                           |
| (17) ALLISON COPES                            | 0.00                   | Λ                     |                       | Δ          |              |                                 |        | J                       | U •                     | <b>U</b> •                   |
| (TI) VIDITOOM COLED                           | 0.00                   | Х                     |                       | х          | l            | 1                               |        | 0.                      | 0.                      | 0.                           |

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| Part VII   Section A. Officers, Directors, Trus        | tees, Key Em          | ploy                           | ees,                 | anc               | l Hi         | ghes                         | st C     | ompensated Employee       | s (continued)             |                                                  |          |                  |          |
|--------------------------------------------------------|-----------------------|--------------------------------|----------------------|-------------------|--------------|------------------------------|----------|---------------------------|---------------------------|--------------------------------------------------|----------|------------------|----------|
| (A)                                                    | (B)                   |                                |                      | (0                | C)           |                              |          | (D)                       | (E)                       |                                                  |          | (F)              |          |
| Name and title                                         | Average               |                                | not c                | Pos<br>heck       | more         | than                         |          | Reportable                | Reportable                |                                                  |          | stimate          |          |
|                                                        | hours per<br>week     |                                |                      | ss per<br>nd a di |              |                              |          | compensation              | compensation from related |                                                  | ar       | nount o<br>other | of       |
|                                                        | (list any             | tor                            |                      |                   |              |                              |          | from<br>the               | organization              |                                                  | com      | npensa           | tion     |
|                                                        | hours for             | direc                          |                      |                   |              | D.                           |          | organization              | (W-2/1099-MI              |                                                  |          | rom the          |          |
|                                                        | related               | tee or                         | ustee                |                   |              | ensate                       |          | (W-2/1099-MISC)           | •                         | ,                                                | org      | janizati         | ion      |
|                                                        | organizations         | altrus                         | nal tr               |                   | loyee        | comp                         |          |                           |                           |                                                  |          | d relate         |          |
|                                                        | below<br>line)        | Individual trustee or director | nstitutional trustee | Officer           | sey employee | Highest compensated employee | Former   |                           |                           |                                                  | orga     | anizatio         | ons      |
| (18) JOSHUA RUSSAK                                     | 0.00                  | Ĕ                              | Ĕ                    | ₹                 | X.           | 를 'a                         | 요        |                           |                           | -                                                |          |                  |          |
| LEADERSHIP COUNCIL CO-CHAI                             | 0.00                  | X                              |                      | X                 |              |                              |          | 0.                        |                           | 0.                                               |          |                  | 0.       |
| (19) DANA GREEN                                        | 0.00                  | ^                              |                      | ^                 |              | <u> </u>                     |          | · ·                       |                           |                                                  |          |                  | <u> </u> |
| BOARD MEMBER                                           | 0.00                  | X                              |                      |                   |              |                              |          | 0.                        |                           | 0.                                               |          |                  | 0.       |
| (20) HELEN GREENE                                      | 0.00                  |                                |                      |                   |              | $\vdash$                     |          |                           |                           | <del>- •  </del>                                 |          |                  | <u> </u> |
| BOARD MEMBER                                           | 0.00                  | х                              |                      |                   |              |                              |          | 0.                        |                           | 0.                                               |          |                  | 0.       |
| (21) SUSAN NAPIER                                      | 0.00                  |                                |                      |                   |              | $\vdash$                     |          | · ·                       |                           | <del>-                                    </del> |          |                  |          |
| BOARD MEMBER                                           | ""                    | х                              |                      |                   |              |                              |          | 0.                        |                           | 0.                                               |          |                  | 0.       |
| (22) ANDREA NAVEDO                                     | 0.00                  | T                              |                      |                   |              | $\vdash$                     |          |                           |                           |                                                  |          |                  |          |
| BOARD MEMBER                                           |                       | Х                              |                      |                   |              |                              |          | 0.                        |                           | 0.                                               |          |                  | 0.       |
| (23) SUE BRUCKER                                       | 0.00                  |                                |                      |                   |              |                              |          |                           |                           |                                                  |          |                  |          |
| BOARD MEMBER                                           |                       | Х                              |                      |                   |              |                              |          | 0.                        |                           | 0.                                               |          |                  | 0.       |
| (24) JONATHAN ZEICHNER                                 | 40.00                 |                                |                      |                   |              |                              |          |                           |                           |                                                  |          |                  |          |
| EXECUTIVE DIRECTOR                                     |                       |                                |                      | Х                 |              |                              |          | 177,615.                  |                           | 0.                                               |          |                  | 0.       |
|                                                        |                       |                                |                      |                   |              |                              |          |                           |                           |                                                  |          |                  |          |
|                                                        |                       |                                |                      |                   |              |                              |          |                           |                           |                                                  |          |                  |          |
|                                                        |                       |                                |                      |                   |              |                              |          |                           |                           |                                                  |          |                  |          |
|                                                        |                       |                                |                      |                   |              |                              |          |                           |                           |                                                  |          |                  |          |
| 1b Sub-total                                           |                       |                                |                      |                   |              |                              |          | 177,615.                  |                           | 0.                                               |          |                  | 0.       |
| c Total from continuation sheets to Part VI            | I, Section A          |                                |                      |                   |              |                              |          | 0.                        |                           | 0.                                               |          |                  | 0.       |
| d Total (add lines 1b and 1c)                          |                       |                                |                      |                   |              |                              | <u> </u> | 177,615.                  |                           | 0.                                               |          |                  | 0.       |
| 2 Total number of individuals (including but n         | ot limited to th      | ose                            | liste                | d ab              | ove          | e) wh                        | o re     | eceived more than \$100,  | 000 of reportabl          | е                                                |          |                  |          |
| compensation from the organization                     |                       |                                |                      |                   |              |                              |          |                           |                           |                                                  |          |                  | 1        |
|                                                        |                       |                                |                      |                   |              |                              |          |                           |                           | ſ                                                |          | Yes              | No       |
| 3 Did the organization list any <b>former</b> officer, | •                     |                                |                      | •                 | •            | •                            |          | •                         |                           |                                                  |          |                  | v        |
| line 1a? If "Yes," complete Schedule J for s           |                       |                                |                      |                   |              |                              |          |                           |                           |                                                  | 3        |                  | X        |
| 4 For any individual listed on line 1a, is the su      |                       |                                |                      |                   |              |                              |          |                           |                           |                                                  |          | х                |          |
| and related organizations greater than \$150           |                       |                                |                      |                   |              |                              |          |                           |                           |                                                  | 4        | <u> </u>         |          |
| 5 Did any person listed on line 1a receive or a        | •                     |                                |                      |                   | •            |                              |          | •                         | dual for services         |                                                  | E        |                  | Х        |
| rendered to the organization?  f "Yes," com            | <u>iplete Schedul</u> | e J f                          | or sı                | ıch i             | oers         | on                           |          |                           |                           | <u></u>                                          | 5        | ш                |          |
| Complete this table for your five highest co           | mneneated inc         | dana                           | nda                  | nt co             | ntr          | acto                         | re th    | nat received more than \$ | 100 000 of com            | neneat                                           | tion fr  |                  |          |
| the organization. Report compensation for              |                       |                                |                      |                   |              |                              |          |                           |                           | perisat                                          | 1011 110 | וווע             |          |
| (A)                                                    | ano oalondar y        | oui C                          | , iuii               | .y w              |              | ۱ ۷۷۱                        | -        | (B)                       | <u> </u>                  |                                                  |          | C)               |          |
| Name and business                                      | address               |                                |                      |                   |              |                              |          | Description of s          | ervices                   | C                                                |          | nsatio           | n        |
| GILLETTE PROPERTIES, 2999                              | 08 VIOL               | ET                             | Н                    | IL                | LS           |                              |          |                           |                           |                                                  |          |                  |          |
| DR., CANYON COUNTRY, CA 9                              |                       |                                |                      |                   |              |                              | d        | CONSTRUCTION              |                           | 1                                                | 15       | 8,32             | 20.      |

Name and business address

GILLETTE PROPERTIES, 299908 VIOLET HILLS
DR., CANYON COUNTRY, CA 91387

THE BEVERLY HILTON, 9876 WILSHIRE BLVD.,
BEVERLY HILLS, CA 90210

VENUE

Compensation

158,320.

Total number of independent contractors (including but not limited to those listed above) who received more than

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\$100,000 of compensation from the organization

95-4427291

|                                                        |    |          | Check if Schedule O conta                                          | ains a response | or note to any lin   | e in this Part VIII  |                                        |                                |                                                        |
|--------------------------------------------------------|----|----------|--------------------------------------------------------------------|-----------------|----------------------|----------------------|----------------------------------------|--------------------------------|--------------------------------------------------------|
|                                                        |    |          |                                                                    |                 |                      | (A)<br>Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512 - 514 |
| တ တ                                                    | 1  | a        | Federated campaigns                                                | 1a              |                      |                      |                                        |                                | 012 014                                                |
| ant                                                    | •  |          | Membership dues                                                    |                 |                      |                      |                                        |                                |                                                        |
| 2 5                                                    |    |          | Fundraising events                                                 | ······          | 051,364.             |                      |                                        |                                |                                                        |
| fts,                                                   |    |          | Related organizations                                              |                 | 031,3010             |                      |                                        |                                |                                                        |
| ig ic                                                  |    |          | Government grants (contribution                                    |                 |                      |                      |                                        |                                |                                                        |
| Sin                                                    |    |          | All other contributions, gifts, grant                              |                 |                      | -                    |                                        |                                |                                                        |
| uti<br>je                                              |    | '        | similar amounts not included abov                                  |                 | 019,912.             |                      |                                        |                                |                                                        |
| Contributions, Gifts, Grants and Other Similar Amounts |    | ~        |                                                                    |                 | 225,641.             | -                    |                                        |                                |                                                        |
| ou<br>nd                                               |    | -        | Noncash contributions included in lines 1                          |                 |                      | 8,071,276.           |                                        |                                |                                                        |
| Oa                                                     |    | "        | Total. Add lines 1a-1f                                             |                 | Business Code        |                      |                                        |                                |                                                        |
| -                                                      | _  | _        |                                                                    |                 | business Code        |                      |                                        |                                |                                                        |
| ice                                                    | 2  | a        |                                                                    |                 |                      |                      |                                        |                                |                                                        |
| er<br>ue                                               |    | b        |                                                                    |                 |                      |                      |                                        |                                |                                                        |
| m S                                                    |    | C        |                                                                    |                 |                      |                      |                                        |                                |                                                        |
| gra<br>Re                                              |    | d        |                                                                    |                 |                      |                      |                                        |                                |                                                        |
| Program Service<br>Revenue                             |    | e        | All other program consider rever                                   |                 |                      |                      |                                        |                                |                                                        |
| _                                                      |    |          | All other program service rever                                    |                 |                      |                      |                                        |                                |                                                        |
|                                                        | 3  | g        | Total. Add lines 2a-2f                                             |                 |                      |                      |                                        |                                |                                                        |
|                                                        | 3  |          | other similar amounts)                                             |                 |                      | 5,021.               |                                        |                                | 5,021.                                                 |
|                                                        | 4  |          | Income from investment of tax                                      |                 |                      | 3,021.               |                                        |                                | 3,021.                                                 |
|                                                        | 5  |          | Royalties                                                          |                 |                      |                      |                                        |                                |                                                        |
|                                                        | 3  |          | noyanes                                                            | (i) Real        | (ii) Personal        |                      |                                        |                                |                                                        |
|                                                        | 6  | 2        | Gross rents                                                        | (i) Heal        | (ii) i ersoriai      |                      |                                        |                                |                                                        |
|                                                        | Ü  |          | Less: rental expenses                                              |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    |          | Rental income or (loss)                                            |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    |          | N                                                                  |                 |                      |                      |                                        |                                |                                                        |
|                                                        | 7  |          | Gross amount from sales of                                         | (i) Securities  | (ii) Other           |                      |                                        |                                |                                                        |
|                                                        | •  | u        | assets other than inventory                                        | (i) Occurries   | (ii) Other           |                      |                                        |                                |                                                        |
|                                                        |    | h        | Less: cost or other basis                                          |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    | ~        | and sales expenses                                                 |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    | _        | Gain or (loss)                                                     |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    |          | Net gain or (loss)                                                 |                 |                      |                      |                                        |                                |                                                        |
| e                                                      | 8  |          | Gross income from fundraising                                      | events (not     |                      |                      |                                        |                                |                                                        |
| Other Revenu                                           |    |          | including \$1,051,3                                                | •               |                      |                      |                                        |                                |                                                        |
| Re.                                                    |    |          | contributions reported on line                                     | •               | 211 001              |                      |                                        |                                |                                                        |
| je                                                     |    |          | Part IV, line 18                                                   |                 | 211,881.<br>239,881. | -                    |                                        |                                |                                                        |
| ₹                                                      |    |          | Less: direct expenses                                              |                 |                      | -28,000.             |                                        |                                | -28,000.                                               |
|                                                        | ^  |          | Net income or (loss) from fund                                     |                 | <b>&gt;</b>          | -20,000.             |                                        |                                | 20,000.                                                |
|                                                        | 9  | а        | Gross income from gaming ac                                        |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    | L        | Part IV, line 19                                                   |                 |                      | -                    |                                        |                                |                                                        |
|                                                        |    |          | Less: direct expenses                                              |                 |                      |                      |                                        |                                |                                                        |
|                                                        | 40 |          | Net income or (loss) from gami<br>Gross sales of inventory, less r |                 | ······               |                      |                                        |                                |                                                        |
|                                                        | 10 | а        | and allowances                                                     |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    | h        | Less: cost of goods sold                                           |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    |          | Net income or (loss) from sales                                    |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    | <u> </u> | Miscellaneous Revenue                                              |                 | Business Code        |                      |                                        |                                |                                                        |
| ŀ                                                      | 11 | а        |                                                                    |                 |                      |                      |                                        |                                |                                                        |
|                                                        | •  | b        |                                                                    |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    | С        |                                                                    |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    |          | All other revenue                                                  |                 |                      |                      |                                        |                                |                                                        |
|                                                        |    |          | Total. Add lines 11a-11d                                           |                 |                      |                      |                                        |                                |                                                        |
|                                                        | 12 |          | Total revenue. See instructions.                                   |                 |                      | 8,048,297.           | 0.                                     | 0.                             | -22,979.                                               |

## Form 990 (2016) A PLACE CALLED HOME Part IX Statement of Functional Expenses

| Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).  Check if Schedule O contains a response or note to any line in this Part IX |                                                                                                                                                     |                     |                          |                                 |                      |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|---------------------------------|----------------------|--|--|--|--|--|
|                                                                                                                                                                                                         | not include amounts reported on lines 6b,                                                                                                           | (A)                 | (B) Program service      | (C)                             | (D)                  |  |  |  |  |  |
|                                                                                                                                                                                                         | 8b, 9b, and 10b of Part VIII.                                                                                                                       | Total expenses      | Program service expenses | Management and general expenses | Fundraising expenses |  |  |  |  |  |
| 1                                                                                                                                                                                                       | Grants and other assistance to domestic organizations                                                                                               |                     |                          |                                 |                      |  |  |  |  |  |
|                                                                                                                                                                                                         | and domestic governments. See Part IV, line 21                                                                                                      |                     |                          |                                 |                      |  |  |  |  |  |
| 2                                                                                                                                                                                                       | Grants and other assistance to domestic                                                                                                             | 005 605             | 005 605                  |                                 |                      |  |  |  |  |  |
|                                                                                                                                                                                                         | individuals. See Part IV, line 22                                                                                                                   | 297,695.            | 297,695.                 |                                 |                      |  |  |  |  |  |
| 3                                                                                                                                                                                                       | Grants and other assistance to foreign                                                                                                              |                     |                          |                                 |                      |  |  |  |  |  |
|                                                                                                                                                                                                         | organizations, foreign governments, and foreign                                                                                                     |                     |                          |                                 |                      |  |  |  |  |  |
|                                                                                                                                                                                                         | individuals. See Part IV, lines 15 and 16                                                                                                           |                     |                          |                                 |                      |  |  |  |  |  |
| 4                                                                                                                                                                                                       | Benefits paid to or for members                                                                                                                     |                     |                          |                                 |                      |  |  |  |  |  |
| 5                                                                                                                                                                                                       | Compensation of current officers, directors,                                                                                                        | 104 750             | E4 E67                   | 22 007                          | 107 106              |  |  |  |  |  |
|                                                                                                                                                                                                         | trustees, and key employees                                                                                                                         | 194,750.            | 54,567.                  | 32,997.                         | 107,186.             |  |  |  |  |  |
| 6                                                                                                                                                                                                       | Compensation not included above, to disqualified                                                                                                    |                     |                          |                                 |                      |  |  |  |  |  |
|                                                                                                                                                                                                         | persons (as defined under section 4958(f)(1)) and                                                                                                   |                     |                          |                                 |                      |  |  |  |  |  |
| _                                                                                                                                                                                                       | persons described in section 4958(c)(3)(B)                                                                                                          | 2 600 162           | 1 055 107                | 240 424                         | 202 622              |  |  |  |  |  |
| 7                                                                                                                                                                                                       | Other salaries and wages                                                                                                                            | 2,608,163.          | 1,955,107.               | 349,434.                        | 303,622.             |  |  |  |  |  |
| 8                                                                                                                                                                                                       | Pension plan accruals and contributions (include                                                                                                    | E1 1E <i>C</i>      | 22 124                   | 11 161                          | 7 071                |  |  |  |  |  |
| _                                                                                                                                                                                                       | section 401(k) and 403(b) employer contributions)                                                                                                   | 51,156.<br>268,645. | 32,124.<br>218,552.      | 11,161.<br>29,829.              | 7,871.               |  |  |  |  |  |
| 9                                                                                                                                                                                                       | Other employee benefits                                                                                                                             | 199,739.            | 145,647.                 | 23,651.                         | 30,441.              |  |  |  |  |  |
| 10                                                                                                                                                                                                      | Payroll taxes                                                                                                                                       | 133,/33.            | 143,04/•                 | 43,031.                         | 30,441.              |  |  |  |  |  |
| 11                                                                                                                                                                                                      | Fees for services (non-employees):                                                                                                                  |                     |                          |                                 |                      |  |  |  |  |  |
| a                                                                                                                                                                                                       | Management                                                                                                                                          |                     |                          |                                 |                      |  |  |  |  |  |
| D                                                                                                                                                                                                       | Legal                                                                                                                                               | 38,936.             |                          | 38,936.                         |                      |  |  |  |  |  |
| ا                                                                                                                                                                                                       | Accounting                                                                                                                                          | 30,330.             |                          | 30,330.                         |                      |  |  |  |  |  |
| u                                                                                                                                                                                                       | Lobbying Professional fundraising services. See Part IV, line 17                                                                                    | 70,076.             |                          |                                 | 70,076.              |  |  |  |  |  |
| f                                                                                                                                                                                                       | Investment management fees                                                                                                                          | 70,070.             |                          |                                 | 70,070.              |  |  |  |  |  |
| g                                                                                                                                                                                                       |                                                                                                                                                     |                     |                          |                                 |                      |  |  |  |  |  |
| 9                                                                                                                                                                                                       | column (A) amount, list line 11g expenses on Sch 0.)                                                                                                | 81,415.             | 816.                     | 80,493.                         | 106.                 |  |  |  |  |  |
| 12                                                                                                                                                                                                      | Advertising and promotion                                                                                                                           | 15,085.             |                          | 7,101.                          | 106.<br>7,984.       |  |  |  |  |  |
| 13                                                                                                                                                                                                      | Office expenses                                                                                                                                     | 74,748.             | 39,330.                  | 17,884.                         | 17,534.              |  |  |  |  |  |
| 14                                                                                                                                                                                                      | Information technology                                                                                                                              |                     | •                        | ·                               | •                    |  |  |  |  |  |
| 15                                                                                                                                                                                                      | Royalties                                                                                                                                           |                     |                          |                                 |                      |  |  |  |  |  |
| 16                                                                                                                                                                                                      | Occupancy                                                                                                                                           |                     |                          |                                 |                      |  |  |  |  |  |
| 17                                                                                                                                                                                                      | Travel                                                                                                                                              | 13,725.             | 13,725.                  |                                 |                      |  |  |  |  |  |
| 18                                                                                                                                                                                                      | Payments of travel or entertainment expenses                                                                                                        |                     |                          |                                 |                      |  |  |  |  |  |
|                                                                                                                                                                                                         | for any federal, state, or local public officials                                                                                                   |                     |                          |                                 |                      |  |  |  |  |  |
| 19                                                                                                                                                                                                      | Conferences, conventions, and meetings                                                                                                              | 14,295.             | 8,831.                   | 4,393.                          | 1,071.               |  |  |  |  |  |
| 20                                                                                                                                                                                                      | Interest                                                                                                                                            |                     |                          |                                 |                      |  |  |  |  |  |
| 21                                                                                                                                                                                                      | Payments to affiliates                                                                                                                              | 100                 |                          |                                 |                      |  |  |  |  |  |
| 22                                                                                                                                                                                                      | Depreciation, depletion, and amortization                                                                                                           | 198,311.            | 149,465.                 | 21,825.                         | 27,021.              |  |  |  |  |  |
| 23                                                                                                                                                                                                      | Insurance                                                                                                                                           | 52,741.             | 41,614.                  | 9,355.                          | 1,772.               |  |  |  |  |  |
| 24                                                                                                                                                                                                      | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) |                     |                          |                                 |                      |  |  |  |  |  |
|                                                                                                                                                                                                         | amount, list line 24e expenses on Schedule 0.)  IN KIND - GOODS                                                                                     | 1,149,260.          | 1,091,788.               | 46,502.                         | 10,970.              |  |  |  |  |  |
| a                                                                                                                                                                                                       | PROGRAM RELATED EXPENSE                                                                                                                             | 188,524.            | 188,524.                 | 40,304.                         | 10,370.              |  |  |  |  |  |
| С                                                                                                                                                                                                       | OTHER OUTSIDE SERVICES                                                                                                                              | 106,754.            | 58,267.                  | 2,523.                          | 45,964.              |  |  |  |  |  |
| d                                                                                                                                                                                                       | LICENSES & PERMITS                                                                                                                                  | 76,764.             | 23,825.                  | 51,154.                         | 1,785.               |  |  |  |  |  |
| _                                                                                                                                                                                                       | All other expenses                                                                                                                                  | 468,124.            | 361,728.                 | 28,653.                         | 77,743.              |  |  |  |  |  |
| 25                                                                                                                                                                                                      | Total functional expenses. Add lines 1 through 24e                                                                                                  | 6,168,906.          | 4,681,605.               | 755,891.                        | 731,410.             |  |  |  |  |  |
| 26                                                                                                                                                                                                      | Joint costs. Complete this line only if the organization                                                                                            | -,,                 | _, , _ , _ ,             | ,                               |                      |  |  |  |  |  |
|                                                                                                                                                                                                         | reported in column (B) joint costs from a combined                                                                                                  |                     |                          |                                 |                      |  |  |  |  |  |
|                                                                                                                                                                                                         | educational campaign and fundraising solicitation.                                                                                                  |                     |                          |                                 |                      |  |  |  |  |  |
|                                                                                                                                                                                                         | Check here if following SOP 98-2 (ASC 958-720)                                                                                                      |                     |                          |                                 |                      |  |  |  |  |  |
| _                                                                                                                                                                                                       |                                                                                                                                                     | ·                   | ·                        |                                 | E 000 (224.2)        |  |  |  |  |  |

Form 990 (2016)
Part X | Balance Sheet

| Pa                          | rt X | Balance Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                       |                                 |          |                           |
|-----------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------|---------------------------------|----------|---------------------------|
|                             |      | Check if Schedule O contains a response or not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e to any   | y line in this Part X                 |                                 |          |                           |
|                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                       | <b>(A)</b><br>Beginning of year |          | <b>(B)</b><br>End of year |
|                             | 1    | Cash - non-interest-bearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                       | 2,480,662.                      | 1        | 2,374,765.                |
|                             | 2    | Savings and temporary cash investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                       |                                 | 2        |                           |
|                             | 3    | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                       |                                 | 3        |                           |
|                             | 4    | Accounts receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                       | 506,800.                        | 4        | 2,091,394.                |
|                             | 5    | Loans and other receivables from current and fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                       | ·                               |          | ,                         |
|                             |      | trustees, key employees, and highest compensa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | , , , , , , , , , , , , , , , , , , , |                                 |          |                           |
|                             |      | Part II of Schedule L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                                       |                                 | 5        |                           |
|                             | 6    | Loans and other receivables from other disqualit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                       |                                 |          |                           |
|                             |      | section 4958(f)(1)), persons described in section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •          | · ·                                   |                                 |          |                           |
|                             |      | employers and sponsoring organizations of sect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                       |                                 |          |                           |
| "                           |      | employees' beneficiary organizations (see instr).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | ·                                     |                                 | 6        |                           |
| Assets                      | 7    | Notes and loans receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                       |                                 | 7        |                           |
| Ass                         | 8    | Inventories for sale or use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 58,270.                               | 8                               | 101,505. |                           |
|                             | 9    | Description of the second seco | 44,980.    | 9                                     | 51,773.                         |          |                           |
|                             |      | Land, buildings, and equipment: cost or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | I I        |                                       |                                 |          | 5277.55                   |
|                             |      | basis Complete Part VI of Schedule D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10a        | 6.465.053.                            |                                 |          |                           |
|                             | l b  | basis. Complete Part VI of Schedule D  Less: accumulated depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10b        | 1,296,337.                            | 4,752,729.                      | 10c      | 5,168,716.                |
|                             | 11   | Investments - publicly traded securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                       | 11                              |          |                           |
|                             | 12   | Investments - other securities. See Part IV, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                       |                                 | 12       |                           |
|                             | 13   | Investments - program-related. See Part IV, line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                       |                                 | 13       |                           |
|                             | 14   | Intangible assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                       | 14                              |          |                           |
|                             | 15   | Other assets. See Part IV, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                       | 15                              |          |                           |
|                             | 16   | <b>Total assets.</b> Add lines 1 through 15 (must equal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7,843,441. | 16                                    | 9,788,153.                      |          |                           |
|                             | 17   | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 228,429.   | 17                                    | 285,276.                        |          |                           |
|                             | 18   | Grants payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                       |                                 | 18       |                           |
|                             | 19   | Deferred revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                       |                                 | 19       |                           |
|                             | 20   | Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                       |                                 | 20       |                           |
|                             | 21   | Escrow or custodial account liability. Complete I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                       |                                 | 21       |                           |
| S                           | 22   | Loans and other payables to current and former                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | officers   | s, directors, trustees,               |                                 |          |                           |
| Liabilities                 |      | key employees, highest compensated employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | s, and     | disqualified persons.                 |                                 |          |                           |
| abil                        |      | Complete Part II of Schedule L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                       |                                 | 22       |                           |
| Ë                           | 23   | Secured mortgages and notes payable to unrela                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                       |                                 | 23       |                           |
|                             | 24   | Unsecured notes and loans payable to unrelated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | d third p  | oarties                               |                                 | 24       |                           |
|                             | 25   | Other liabilities (including federal income tax, pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | yables t   | to related third                      |                                 |          |                           |
|                             |      | parties, and other liabilities not included on lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17-24)     | . Complete Part X of                  |                                 |          |                           |
|                             |      | Schedule D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                       |                                 | 25       |                           |
|                             | 26   | Total liabilities. Add lines 17 through 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                       | 228,429.                        | 26       | 285,276.                  |
|                             |      | Organizations that follow SFAS 117 (ASC 958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ), chec    | k here ▶ X and                        |                                 |          |                           |
| es                          |      | complete lines 27 through 29, and lines 33 an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                       | 6 005 500                       |          | 6 050 400                 |
| J.                          | 27   | Unrestricted net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                       | 6,925,582.                      | 27       | 6,859,428.                |
| 3ak                         | 28   | Temporarily restricted net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                       | 489,430.                        | 28       | 2,443,449.                |
| 둳                           | 29   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 200,000.                              | 29                              | 200,000. |                           |
| ₫                           |      | Organizations that do not follow SFAS 117 (A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SC 958     | s), check here                        |                                 |          |                           |
| ٥                           |      | and complete lines 30 through 34.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                       |                                 |          |                           |
| ets                         | 30   | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                       |                                 | 30       |                           |
| Ass                         | 31   | Paid-in or capital surplus, or land, building, or ed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                       |                                 | 31       |                           |
| Net Assets or Fund Balances | 32   | Retained earnings, endowment, accumulated in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                       | 7 615 010                       | 32       | 0 500 077                 |
| ~                           | 33   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                       | 7,615,012.                      | 33       | 9,502,877.                |
|                             | 34   | Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                       | 7,843,441.                      | 34       | 9,788,153.                |

Form **990** (2016)

| Form | 990 (2016) A PLACE CALLED HOME                                                                                        | 95-    | -4427291 | Pa  | ge 12 |
|------|-----------------------------------------------------------------------------------------------------------------------|--------|----------|-----|-------|
|      | rt XI Reconciliation of Net Assets                                                                                    |        |          |     | -     |
|      | Check if Schedule O contains a response or note to any line in this Part XI                                           |        |          |     |       |
|      |                                                                                                                       |        |          |     |       |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                             | 1      | 8,048    | 3,2 | 97.   |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                              | 2      | 6,168    | 3,9 | 06.   |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                                                    | 3      | 1,879    | , 3 | 91.   |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                             | 4      | 7,615    | 5,0 | 12.   |
| 5    | Net unrealized gains (losses) on investments                                                                          | 5      |          |     |       |
| 6    | Donated services and use of facilities                                                                                | 6      | 8        | 3,4 | 74.   |
| 7    | Investment expenses                                                                                                   | 7      |          |     |       |
| 8    | Prior period adjustments                                                                                              | 8      |          |     |       |
| 9    | Other changes in net assets or fund balances (explain in Schedule O)                                                  | 9      |          |     | 0.    |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,                    |        |          |     |       |
|      | column (B))                                                                                                           | 10     | 9,502    | 2,8 | 77.   |
| Pa   | rt XII Financial Statements and Reporting                                                                             |        |          |     |       |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                          |        |          |     | X     |
|      |                                                                                                                       |        |          | Yes | No    |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                  |        |          |     |       |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | Э.     |          |     |       |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |        | 2a       |     | X     |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a   |          |     |       |
|      | separate basis, consolidated basis, or both:                                                                          |        |          |     |       |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                                |        |          |     |       |
| b    | Were the organization's financial statements audited by an independent accountant?                                    |        | 2b       | X   |       |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      | basis, |          |     |       |
|      | consolidated basis, or both:                                                                                          |        |          |     |       |
|      | X Separate basis Consolidated basis Both consolidated and separate basis                                              |        |          |     |       |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit, |          |     |       |
|      | review, or compilation of its financial statements and selection of an independent accountant?                        |        | 2c       | Х   |       |
|      | If the organization changed either its oversight process or selection process during the tax year, explain in Sche    | dule O |          |     |       |
| За   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin   | gle Au | dit      |     |       |
|      | Act and OMB Circular A-133?                                                                                           |        | 3a       |     | X     |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed auc | lit      |     |       |
|      | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                              |        | 3b       |     |       |

Form **990** (2016)

### **SCHEDULE A**

Department of the Treasury Internal Revenue Service

**Total** 

(Form 990 or 990-EZ)

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

A PLACE CALLED HOME

 $Employer\ identification\ number \\ 95-4427291$ 

| Pa     | Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                  |                 |                               |                            |
|--------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|------------------|-----------------|-------------------------------|----------------------------|
| The    | organ                                                                                                  | ization is not a private found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ation because it is: (F               | For lines 1 through 12, c    | heck only        | one box.)       |                               |                            |
| 1      | $\sqcap$                                                                                               | A church, convention of ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                     |                              |                  | -               | )(A)(i).                      |                            |
| 2      | 一                                                                                                      | A school described in <b>sect</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                              |                  |                 | N N7                          |                            |
| 3      | 一                                                                                                      | A hospital or a cooperative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                              |                  |                 | il                            |                            |
| 4      | H                                                                                                      | A medical research organiz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                              |                  |                 |                               | the hospital's name        |
| 7      | ш                                                                                                      | city, and state:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ation operated in cor                 | ijanotion with a noopital    | accombca         | III SCCIIO      | 11 17 0(b)(1)(A)(iii). Enter  | the hoopital o hame,       |
| _      |                                                                                                        | An organization operated for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | or the benefit of a col               | llogo or university ewage    | l or operat      | od by a go      | vornmental unit describ       | od in                      |
| 5      | ш                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | nege of university owner     | or operat        | ed by a go      | verninental unit describ      | eu III                     |
| 6      |                                                                                                        | section 170(b)(1)(A)(iv). (C<br>A federal, state, or local gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | antal unit described in      | <del></del>      | 70/6//4// 4.    | (. A                          |                            |
| 6<br>7 | X                                                                                                      | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                     |                              |                  |                 | • •                           | nublic described in        |
| ′      | 21                                                                                                     | An organization that norma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                     | ntial part of its support if | om a gove        | emmeman         | unit or from the general      | public described in        |
|        |                                                                                                        | section 170(b)(1)(A)(vi). (C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | (4)(A)(vi) (Complete Dom     | L II \           |                 |                               |                            |
| 8      | H                                                                                                      | A community trust describe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                              |                  | ad in coniu     | unation with a land arent     | collogo                    |
| 9      | ш                                                                                                      | An agricultural research org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                              |                  | -               | -                             | -                          |
|        |                                                                                                        | or university or a non-land-g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | grant college of agrici               | ulture (see instructions).   | Enter the i      | name, city      | , and state of the college    | e Or                       |
| 40     |                                                                                                        | university:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Illy reasily as (1) mars              | than 22 1/20/ of its supp    | a aut frama      | ontributio      | no momborobio foco or         | ad areas ressints from     |
| 10     |                                                                                                        | An organization that norma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                              |                  |                 |                               |                            |
|        |                                                                                                        | activities related to its exen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                     | •                            |                  |                 |                               | -                          |
|        |                                                                                                        | income and unrelated busin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       | (less section 511 tax) irc   | in busines       | sses acquii     | red by the organization a     | aiter June 30, 1975.       |
| 44     |                                                                                                        | See section 509(a)(2). (Col                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                     | valv to toot for public on   | fatu Caa         | aaatian EC      | )O(=\/4\                      |                            |
| 11     | H                                                                                                      | An organization organized a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                     | •                            | •                |                 |                               |                            |
| 12     |                                                                                                        | An organization organized a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · ·                                   | •                            | •                |                 | •                             | •                          |
|        |                                                                                                        | more publicly supported or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                     |                              |                  |                 |                               | Sheck the box in           |
| _      |                                                                                                        | lines 12a through 12d that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | * *                                   |                              |                  |                 |                               | _::                        |
| а      |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · · | •                            | •                | -               |                               |                            |
|        |                                                                                                        | the supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                              | majority c       | ot the direc    | tors or trustees of the si    | upporting                  |
|        |                                                                                                        | organization. You must o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                     |                              |                  |                 | al accessional and a law to a | d                          |
| b      | · L                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                     |                              |                  |                 |                               | -                          |
|        |                                                                                                        | control or management o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                              | ame perso        | ns tnat coi     | ntrol or manage the sup       | ропеа                      |
| _      |                                                                                                        | organization(s). You mus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                     |                              | :                |                 |                               | مالمان الم                 |
| C      | · L                                                                                                    | ☐ Type III functionally inte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                     |                              |                  |                 | • •                           | ed with,                   |
|        | . —                                                                                                    | its supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       | ·                            |                  |                 |                               |                            |
| C      |                                                                                                        | ☐ Type III non-functionally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | = ::                                  |                              |                  |                 | • • • • • •                   | * *                        |
|        |                                                                                                        | that is not functionally int                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                     |                              | •                |                 | =                             | veness                     |
|        |                                                                                                        | requirement (see instructi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                     | = '                          |                  |                 |                               |                            |
| e      | · L_                                                                                                   | Check this box if the orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                              |                  |                 | rype i, rype ii, rype iii     |                            |
|        | F1                                                                                                     | functionally integrated, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | nally integrated supportil   | ng organiz       | ation.          |                               |                            |
| f      |                                                                                                        | er the number of supported on the contraction of the following information or the contraction of the contrac |                                       | d organization(a)            |                  |                 |                               |                            |
|        |                                                                                                        | (i) Name of supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (ii) EIN                              | (iii) Type of organization   | (iv) Is the orga | nization listed | (v) Amount of monetary        | (vi) Amount of other       |
|        |                                                                                                        | organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | (described on lines 1-10     | Yes              | ng document? No | support (see instructions)    | support (see instructions) |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | above (see instructions))    |                  |                 |                               |                            |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                  |                 |                               |                            |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                  |                 |                               |                            |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                  |                 |                               |                            |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                  |                 |                               |                            |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                  |                 |                               |                            |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                  |                 |                               |                            |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                  |                 |                               |                            |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                  |                 |                               |                            |
|        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                  |                 |                               | 1                          |

## Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec       | ction A. Public Support                                                                                                                                                                                                                                                                          |                 |                                         |                 |          |                 |               |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------|-----------------|----------|-----------------|---------------|
| Cale      | ndar year (or fiscal year beginning in) 🕨                                                                                                                                                                                                                                                        | <b>(a)</b> 2012 | <b>(b)</b> 2013                         | <b>(c)</b> 2014 | (d) 2015 | <b>(e)</b> 2016 | (f) Total     |
| 1         | Gifts, grants, contributions, and                                                                                                                                                                                                                                                                |                 |                                         |                 |          |                 |               |
|           | membership fees received. (Do not                                                                                                                                                                                                                                                                |                 |                                         |                 |          |                 |               |
|           | include any "unusual grants.")                                                                                                                                                                                                                                                                   | 4384102.        | 5928327.                                | 5527246.        | 5837442. | 8071276.        | 29748393.     |
| 2         | Tax revenues levied for the organ-                                                                                                                                                                                                                                                               |                 |                                         |                 |          |                 |               |
|           | ization's benefit and either paid to                                                                                                                                                                                                                                                             |                 |                                         |                 |          |                 |               |
|           | or expended on its behalf                                                                                                                                                                                                                                                                        |                 |                                         |                 |          |                 |               |
| 3         | The value of services or facilities                                                                                                                                                                                                                                                              |                 |                                         |                 |          |                 |               |
|           | furnished by a governmental unit to                                                                                                                                                                                                                                                              |                 |                                         |                 |          |                 |               |
|           | the organization without charge                                                                                                                                                                                                                                                                  |                 |                                         |                 |          |                 |               |
| 4         | Total. Add lines 1 through 3                                                                                                                                                                                                                                                                     | 4384102.        | 5928327.                                | 5527246.        | 5837442. | 8071276.        | 29748393.     |
| 5         | The portion of total contributions                                                                                                                                                                                                                                                               |                 |                                         |                 |          |                 |               |
|           | by each person (other than a                                                                                                                                                                                                                                                                     |                 |                                         |                 |          |                 |               |
|           | governmental unit or publicly                                                                                                                                                                                                                                                                    |                 |                                         |                 |          |                 |               |
|           | supported organization) included                                                                                                                                                                                                                                                                 |                 |                                         |                 |          |                 |               |
|           | on line 1 that exceeds 2% of the                                                                                                                                                                                                                                                                 |                 |                                         |                 |          |                 |               |
|           | amount shown on line 11,                                                                                                                                                                                                                                                                         |                 |                                         |                 |          |                 |               |
|           | column (f)                                                                                                                                                                                                                                                                                       |                 |                                         |                 |          |                 | 3358036.      |
|           | Public support. Subtract line 5 from line 4.                                                                                                                                                                                                                                                     |                 |                                         |                 |          |                 | 26390357.     |
| Sec       | ction B. Total Support                                                                                                                                                                                                                                                                           |                 |                                         |                 | T        | ı               |               |
|           | ndar year (or fiscal year beginning in)                                                                                                                                                                                                                                                          | (a) 2012        | <b>(b)</b> 2013                         | (c) 2014        | (d) 2015 | (e) 2016        | (f) Total     |
| 7         | Amounts from line 4                                                                                                                                                                                                                                                                              | 4384102.        | 5928327.                                | 5527246.        | 5837442. | 8071276.        | 29748393.     |
| 8         | Gross income from interest,                                                                                                                                                                                                                                                                      |                 |                                         |                 |          |                 |               |
|           | dividends, payments received on                                                                                                                                                                                                                                                                  |                 |                                         |                 |          |                 |               |
|           | securities loans, rents, royalties                                                                                                                                                                                                                                                               |                 | 4 0.74                                  | 4 = 0 =         |          |                 | 04 40=        |
|           | and income from similar sources                                                                                                                                                                                                                                                                  | 2,486.          | 1,874.                                  | 4,735.          | 7,011.   | 5,021.          | 21,127.       |
| 9         | Net income from unrelated business                                                                                                                                                                                                                                                               |                 |                                         |                 |          |                 |               |
|           | activities, whether or not the                                                                                                                                                                                                                                                                   |                 |                                         |                 |          |                 |               |
|           | business is regularly carried on                                                                                                                                                                                                                                                                 |                 |                                         |                 |          |                 |               |
| 10        | Other income. Do not include gain                                                                                                                                                                                                                                                                |                 |                                         |                 |          |                 |               |
|           | or loss from the sale of capital                                                                                                                                                                                                                                                                 | 0.4 450         | 20 006                                  |                 |          |                 | 60 506        |
|           | assets (Explain in Part VI.)                                                                                                                                                                                                                                                                     | 24,450.         | 38,076.                                 |                 |          |                 | 62,526.       |
| 11        | • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                          |                 |                                         |                 |          |                 | 29832046.     |
| 12        | Gross receipts from related activities,                                                                                                                                                                                                                                                          | •               | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |          | 12              |               |
| 13        | First five years. If the Form 990 is for                                                                                                                                                                                                                                                         |                 |                                         |                 |          |                 | <b>.</b> —    |
| Sec       | organization, check this box and stop<br>ction C. Computation of Publi                                                                                                                                                                                                                           | c Support Per   | centage                                 |                 |          |                 | <b>P</b>      |
| 14        |                                                                                                                                                                                                                                                                                                  |                 |                                         | olumn (fl)      |          | 14              | 88.46 %       |
|           | Public support percentage for 2015                                                                                                                                                                                                                                                               |                 |                                         |                 |          | 15              | 91.42 %       |
| 15<br>16a | 33 1/3% support test - 2016. If the c                                                                                                                                                                                                                                                            |                 |                                         |                 |          |                 |               |
| 100       | stop here. The organization qualifies                                                                                                                                                                                                                                                            |                 |                                         |                 |          |                 |               |
| h         | 33 1/3% support test - 2015. If the c                                                                                                                                                                                                                                                            |                 |                                         |                 |          |                 |               |
| _         | and <b>stop here.</b> The organization qual                                                                                                                                                                                                                                                      |                 |                                         |                 |          |                 | . $\Box$      |
| 17a       |                                                                                                                                                                                                                                                                                                  |                 |                                         |                 |          |                 |               |
|           | <b>17a 10% -facts-and-circumstances test - 2016.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization |                 |                                         |                 |          |                 |               |
|           | meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization                                                                                                                                                                                        |                 |                                         |                 |          |                 |               |
| b         | 10% -facts-and-circumstances test                                                                                                                                                                                                                                                                |                 |                                         |                 |          |                 |               |
| -         | more, and if the organization meets the                                                                                                                                                                                                                                                          | _               |                                         |                 |          |                 |               |
|           | organization meets the "facts-and-circ                                                                                                                                                                                                                                                           |                 | •                                       |                 | •        |                 | <b>▶</b> □    |
| 18        | <b>Private foundation.</b> If the organization                                                                                                                                                                                                                                                   |                 |                                         | •               |          |                 | s <b>&gt;</b> |

## Schedule A (Form 990 or 990-EZ) 2016 A PLACE CALLED HOME Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Sur                                                                                                                    | port                                    | ow, piedoc comp                         | nete i art ii.j       |                        |                     |                      |               |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------|------------------------|---------------------|----------------------|---------------|
| Calendar year (or fiscal year b                                                                                                          | eginning in)                            | (a) 2012                                | <b>(b)</b> 2013       | (c) 2014               | (d) 2015            | (e) 2016             | (f) Total     |
| 1 Gifts, grants, contribut<br>membership fees receinclude any "unusual g                                                                 | ions, and<br>ved. (Do not               | • • • • • • • • • • • • • • • • • • • • | , ,                   |                        |                     |                      |               |
| 2 Gross receipts from ac<br>merchandise sold or so<br>formed, or facilities fur<br>any activity that is rela<br>organization's tax-exer  | ervices per-<br>nished in<br>ted to the |                                         |                       |                        |                     |                      |               |
| 3 Gross receipts from ac<br>are not an unrelated trainess under section 51                                                               | ade or bus-                             |                                         |                       |                        |                     |                      |               |
| 4 Tax revenues levied fo ization's benefit and ei or expended on its ber                                                                 | ther paid to                            |                                         |                       |                        |                     |                      |               |
| 5 The value of services of furnished by a government the organization without                                                            | or facilities<br>nental unit to         |                                         |                       |                        |                     |                      |               |
| 6 Total. Add lines 1 thro                                                                                                                | ugh 5                                   |                                         |                       |                        |                     |                      |               |
| <b>7a</b> Amounts included on I<br>3 received from disqua                                                                                | ′ ′                                     |                                         |                       |                        |                     |                      |               |
| <b>b</b> Amounts included on lines 2 are from other than disqualified pe exceed the greater of \$5,000 or amount on line 13 for the year | rsons that<br>r 1% of the               |                                         |                       |                        |                     |                      |               |
| c Add lines 7a and 7b                                                                                                                    |                                         |                                         |                       |                        |                     |                      |               |
| 8 Public support. (Subtract<br>Section B. Total Supp                                                                                     | line 7c from line 6.)                   |                                         |                       |                        |                     |                      |               |
| Calendar year (or fiscal year b                                                                                                          | T                                       | (a) 2012                                | <b>(b)</b> 2013       | (c) 2014               | (d) 2015            | (e) 2016             | (f) Total     |
| • • • • • •                                                                                                                              | · · · / F                               | (a) 2012                                | (b) 2013              | (6) 2014               | (u) 2013            | (6) 2010             | (i) Total     |
| 10a Gross income from interdividends, payments resecurities loans, rents, and income from similar                                        | eceived on royalties                    |                                         |                       |                        |                     |                      |               |
| <b>b</b> Unrelated business taxab                                                                                                        |                                         |                                         |                       |                        |                     |                      |               |
| (less section 511 taxes) for acquired after June 30, 19                                                                                  |                                         |                                         |                       |                        |                     |                      |               |
| c Add lines 10a and 10b                                                                                                                  |                                         |                                         |                       |                        |                     |                      |               |
| 11 Net income from unrel<br>activities not included<br>whether or not the bus<br>regularly carried on                                    | ated business<br>in line 10b,           |                                         |                       |                        |                     |                      |               |
| Other income. Do not in or loss from the sale of assets (Explain in Part                                                                 | capital                                 |                                         |                       |                        |                     |                      |               |
| 13 Total support. (Add lines 9,                                                                                                          | 10c, 11, and 12.)                       |                                         |                       |                        |                     |                      |               |
| 14 First five years. If the                                                                                                              | Form 990 is for t                       | the organization's                      | s first, second, thir | d, fourth, or fifth ta | ax year as a sectio | n 501(c)(3) organiza | ation,        |
| check this box and sto                                                                                                                   |                                         |                                         |                       |                        |                     |                      | <b>&gt;</b>   |
| Section C. Computat                                                                                                                      |                                         |                                         |                       |                        |                     |                      |               |
| 15 Public support percent                                                                                                                | tage for 2016 (lin                      | e 8, column (f) di                      | vided by line 13, c   | olumn (f))             |                     | 15                   | %             |
| 16 Public support percent                                                                                                                |                                         |                                         | •                     |                        |                     | 16                   | %             |
| Section D. Computat                                                                                                                      | ion of Invest                           | ment Income                             | Percentage            |                        |                     |                      |               |
| 17 Investment income per                                                                                                                 | centage for 201                         | 6 (line 10c, colur                      | mn (f) divided by lir | ne 13, column (f))     |                     | 17                   | %             |
| 18 Investment income per                                                                                                                 | centage from 20                         | <b>015</b> Schedule A,                  | Part III, line 17     |                        |                     | 18                   | %             |
| 19a 33 1/3% support tests                                                                                                                |                                         |                                         |                       |                        |                     | 33 1/3%, and line 1  | 7 is not      |
| more than 33 1/3%, ch                                                                                                                    | eck this box and                        | stop here. The                          | e organization qua    | lifies as a publicly   | supported organiz   | ation                | <b>&gt;</b> □ |
| b 33 1/3% support tests<br>line 18 is not more tha                                                                                       |                                         | · ·                                     |                       |                        |                     | ore than 33 1/3%, a  | and           |
| 20 Private foundation. If                                                                                                                |                                         |                                         | · ·                   | •                      |                     | -                    |               |

## Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

## Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- **c** Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "Yes," *provide detail in Part VI.*
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|   |         | Yes | No |
|---|---------|-----|----|
|   |         |     |    |
|   | 1       |     |    |
|   |         |     |    |
|   | 2       |     |    |
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|   | 3a      |     |    |
|   |         |     |    |
|   | 3b      |     |    |
|   |         |     |    |
|   | 3c      |     |    |
|   | 4a      |     |    |
|   | та      |     |    |
|   | 4b      |     |    |
|   | 12      |     |    |
|   |         |     |    |
|   | 4c      |     |    |
|   |         |     |    |
|   |         |     |    |
|   | 5a      |     |    |
|   | <b></b> |     |    |
|   | 5b      |     |    |
|   | 5c      |     |    |
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|   | 9a      |     |    |
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|   | 00      |     |    |
|   | 9c      |     |    |
|   | , -     |     |    |
|   | 10a     |     |    |
|   | 10b     |     |    |
| _ |         |     |    |

| Par      | t IV   Supporting Organizations <sub>(continued)</sub>                                                                                                                                                    |        |         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|
|          | <u> </u>                                                                                                                                                                                                  | Yes    | s No    |
| 11       | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                   |        |         |
| а        | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                                                                                              |        |         |
|          | below, the governing body of a supported organization?                                                                                                                                                    |        |         |
| b        | A family member of a person described in (a) above?                                                                                                                                                       |        |         |
|          | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                                                                     |        | $\bot$  |
| Sect     | tion B. Type I Supporting Organizations                                                                                                                                                                   |        |         |
|          |                                                                                                                                                                                                           | Yes    | s No    |
| 1        | Did the directors, trustees, or membership of one or more supported organizations have the power to                                                                                                       |        |         |
|          | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the                                                                                        |        |         |
|          | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or                                                                                             |        |         |
|          | controlled the organization's activities. If the organization had more than one supported organization,                                                                                                   |        |         |
|          | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                                                                                                 |        |         |
|          | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                    |        | +       |
|          | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                       |        |         |
|          | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                |        |         |
|          | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.                                         |        |         |
|          | supervised, or controlled the supporting organization. 2 tion C. Type II Supporting Organizations                                                                                                         |        |         |
| 000      | non of Type in oupporting organizations                                                                                                                                                                   | Yes    | s No    |
| 1        | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                          | 16     | 3 140   |
|          | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                             |        |         |
|          | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                    |        |         |
|          | the supported organization(s).                                                                                                                                                                            |        |         |
| Sect     | tion D. All Type III Supporting Organizations                                                                                                                                                             |        |         |
|          |                                                                                                                                                                                                           | Yes    | s No    |
| 1        | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                            |        |         |
|          | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                     |        |         |
|          | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                    |        |         |
|          | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                          |        | $\bot$  |
| 2        | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                          |        |         |
|          | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                        |        |         |
|          | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                               |        |         |
|          | By reason of the relationship described in (2), did the organization's supported organizations have a                                                                                                     |        |         |
|          | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                |        |         |
|          | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                              |        |         |
| <u> </u> | supported organizations played in this regard.  ition E. Type III Functionally Integrated Supporting Organizations                                                                                        |        |         |
|          |                                                                                                                                                                                                           |        |         |
| 1<br>a   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).  The organization satisfied the Activities Test. Complete line 2 below. |        |         |
| b        | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                             |        |         |
| c        | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instruction                                                                              | c)     |         |
|          | Activities Test. Answer (a) and (b) below.                                                                                                                                                                | Yes    | s No    |
|          | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                        |        |         |
|          | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                                |        |         |
|          | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                  |        |         |
|          | how the organization was responsive to those supported organizations, and how the organization determined                                                                                                 |        |         |
|          | that these activities constituted substantially all of its activities.                                                                                                                                    |        |         |
| b        | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more                                                                                       |        |         |
|          | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the                                                                                              |        |         |
|          | reasons for the organization's position that its supported organization(s) would have engaged in these                                                                                                    |        |         |
|          | activities but for the organization's involvement.                                                                                                                                                        | $\bot$ | $\perp$ |
| 3        | Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                              |        |         |
|          | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                                                                                               |        |         |
|          | trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                              |        | _       |
| b        | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each                                                                                       |        |         |
|          | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.                                                                                         |        |         |

| Pai  | Type III Non-Functionally Integrated 509(a)(3) Supporting                       | <u>g Organ</u> | izations                    |                                 |
|------|---------------------------------------------------------------------------------|----------------|-----------------------------|---------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying | g trust on I   | Nov. 20, 1970 (explain in F | Part VI.) See instructions. All |
|      | other Type III non-functionally integrated supporting organizations must co     | mplete Se      | ctions A through E.         |                                 |
| Sect | ion A - Adjusted Net Income                                                     |                | (A) Prior Year              | (B) Current Year<br>(optional)  |
| 1    | Net short-term capital gain                                                     | 1              |                             |                                 |
| 2    | Recoveries of prior-year distributions                                          | 2              |                             |                                 |
| 3    | Other gross income (see instructions)                                           | 3              |                             |                                 |
| 4    | Add lines 1 through 3                                                           | 4              |                             |                                 |
| 5    | Depreciation and depletion                                                      | 5              |                             |                                 |
| 6    | Portion of operating expenses paid or incurred for production or                |                |                             |                                 |
|      | collection of gross income or for management, conservation, or                  |                |                             |                                 |
|      | maintenance of property held for production of income (see instructions)        | 6              |                             |                                 |
| 7    | Other expenses (see instructions)                                               | 7              |                             |                                 |
| 8_   | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8              |                             |                                 |
| Sect | ion B - Minimum Asset Amount                                                    |                | (A) Prior Year              | (B) Current Year<br>(optional)  |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                   |                |                             |                                 |
|      | instructions for short tax year or assets held for part of year):               |                |                             |                                 |
| a    | Average monthly value of securities                                             | 1a             |                             |                                 |
| b    | Average monthly cash balances                                                   | 1b             |                             |                                 |
| с    | Fair market value of other non-exempt-use assets                                | 1c             |                             |                                 |
| d    | Total (add lines 1a, 1b, and 1c)                                                | 1d             |                             |                                 |
| е    | Discount claimed for blockage or other                                          |                |                             |                                 |
|      | factors (explain in detail in Part VI):                                         |                |                             |                                 |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                    | 2              |                             |                                 |
| _3_  | Subtract line 2 from line 1d                                                    | 3              |                             |                                 |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,    |                |                             |                                 |
|      | see instructions)                                                               | 4              |                             |                                 |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                | 5              |                             |                                 |
| 6    | Multiply line 5 by .035                                                         | 6              |                             |                                 |
| _7_  | Recoveries of prior-year distributions                                          | 7              |                             |                                 |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                     | 8              |                             |                                 |
| Sect | ion C - Distributable Amount                                                    |                |                             | Current Year                    |
| _1_  | Adjusted net income for prior year (from Section A, line 8, Column A)           | 1              |                             |                                 |
| 2    | Enter 85% of line 1                                                             | 2              |                             |                                 |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)          | 3              |                             |                                 |
| 4    | Enter greater of line 2 or line 3                                               | 4              |                             |                                 |
| 5    | Income tax imposed in prior year                                                | 5              |                             |                                 |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to            |                |                             |                                 |
|      | emergency temporary reduction (see instructions)                                | 6              |                             |                                 |
| 7    | Check here if the current year is the organization's first as a non-functional  | ly integrate   | ed Type III supporting orga | anization (see                  |
|      | instructions).                                                                  |                |                             |                                 |

Schedule A (Form 990 or 990-EZ) 2016

| Sche  | dule A (Form 990 or 990-EZ) 2016 A PLACE CALLE                  | D HOME                        | 9                                      | 5-4427291 Page 7                          |
|-------|-----------------------------------------------------------------|-------------------------------|----------------------------------------|-------------------------------------------|
| Par   |                                                                 | (a)(3) Supporting Orga        | nizations (continued)                  |                                           |
| Secti | on D - Distributions                                            |                               |                                        | Current Year                              |
| 1     | Amounts paid to supported organizations to accomplish exe       | mpt purposes                  |                                        |                                           |
| 2     | Amounts paid to perform activity that directly furthers exemp   | ot purposes of supported      |                                        |                                           |
|       | organizations, in excess of income from activity                |                               |                                        |                                           |
| _3_   | Administrative expenses paid to accomplish exempt purpose       | es of supported organizations | 3                                      |                                           |
| _4_   | Amounts paid to acquire exempt-use assets                       |                               |                                        |                                           |
| _5_   | Qualified set-aside amounts (prior IRS approval required)       |                               |                                        |                                           |
| _6_   | Other distributions (describe in Part VI). See instructions     |                               |                                        |                                           |
| _7_   | Total annual distributions. Add lines 1 through 6               |                               |                                        |                                           |
| 8     | Distributions to attentive supported organizations to which the | ne organization is responsive |                                        |                                           |
|       | (provide details in Part VI). See instructions                  |                               |                                        |                                           |
| 9     | Distributable amount for 2016 from Section C, line 6            |                               |                                        |                                           |
| 10    | Line 8 amount divided by Line 9 amount                          | Т                             | Т                                      |                                           |
| Secti | on E - Distribution Allocations (see instructions)              | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2016 | (iii)<br>Distributable<br>Amount for 2016 |
| 1     | Distributable amount for 2016 from Section C, line 6            |                               |                                        |                                           |
| 2     | Underdistributions, if any, for years prior to 2016 (reason-    |                               |                                        |                                           |
|       | able cause required- explain in Part VI). See instructions      |                               |                                        |                                           |
| 3     | Excess distributions carryover, if any, to 2016:                |                               |                                        |                                           |
| a     |                                                                 |                               |                                        |                                           |
| b     |                                                                 |                               |                                        |                                           |
| с     | From 2013                                                       |                               |                                        |                                           |
| d     | From 2014                                                       |                               |                                        |                                           |
| е     | From 2015                                                       |                               |                                        |                                           |
| f     | Total of lines 3a through e                                     |                               |                                        |                                           |
| g     | Applied to underdistributions of prior years                    |                               |                                        |                                           |
| h     | Applied to 2016 distributable amount                            |                               |                                        |                                           |
| i_    | Carryover from 2011 not applied (see instructions)              |                               |                                        |                                           |
| j_    | Remainder. Subtract lines 3g, 3h, and 3i from 3f.               |                               |                                        |                                           |
| 4     | Distributions for 2016 from Section D,                          |                               |                                        |                                           |
|       | line 7: \$                                                      |                               |                                        |                                           |
| a     | Applied to underdistributions of prior years                    |                               |                                        |                                           |
| b     | Applied to 2016 distributable amount                            |                               |                                        |                                           |
| c     | Remainder. Subtract lines 4a and 4b from 4                      |                               |                                        |                                           |
| 5     | Remaining underdistributions for years prior to 2016, if        |                               |                                        |                                           |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                        |                                           |
|       | than zero, explain in Part VI. See instructions                 |                               |                                        |                                           |
| 6     | Remaining underdistributions for 2016. Subtract lines 3h        |                               |                                        |                                           |
|       | and 4b from line 1. For result greater than zero, explain in    |                               |                                        |                                           |
|       | Part VI. See instructions                                       |                               |                                        |                                           |
| 7     | Excess distributions carryover to 2017. Add lines 3j            |                               |                                        |                                           |
|       | and 4c                                                          |                               |                                        |                                           |
| 8     | Breakdown of line 7:                                            |                               |                                        |                                           |
| а     |                                                                 |                               |                                        |                                           |
| b     | Excess from 2013                                                |                               |                                        |                                           |
| С     | Excess from 2014                                                |                               |                                        |                                           |
| d     | Excess from 2015                                                |                               |                                        |                                           |
| е     | Excess from 2016                                                |                               |                                        |                                           |

Schedule A (Form 990 or 990-EZ) 2016

| Schedule A | (Form 990 or 990-EZ) 2016 A PLACE CALLED HOME                                                                                                                                                                                                                                                                                                                                                                                                                                         | 95-4427291                                                                          | Page 8 |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------|
| Part VI    | <b>Supplemental Information.</b> Provide the explanations required by Part II, line 10; Part II, line 17a of Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional (See instructions.) | r 17b; Part III, line 12;<br>1 and 2; Part IV, Section<br>V, Section B, line 1e; Pa | ı C,   |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |
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|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |        |

Schedule B (Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

## **Schedule of Contributors**

Attach to Form 990, Form 990-EZ, or Form 990-PF.
 Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>.

2016

OMB No. 1545-0047

Name of the organization

Employer identification number

PLACE CALLED HOME 95-4427291 Organization type (check one): Filers of: Section: X 501(c)( 3) (enter number) organization Form 990 or 990-EZ 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the **General Rule** or a **Special Rule**. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. General Rule ☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. Special Rules X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc.,

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

religious, charitable, etc., contributions totaling \$5,000 or more during the year

purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

## A PLACE CALLED HOME

95-4427291

| Part I     | Contributors (See instructions). Use duplicate copies of Part I if addition | nal space is needed.       |                                                                         |
|------------|-----------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c) Total contributions    | (d)<br>Type of contribution                                             |
| 1          |                                                                             | \$ 200,000.                | Person X Payroll                                                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d) Type of contribution                                                |
| 2          |                                                                             | \$328,500.                 | Person X Payroll  Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d) Type of contribution                                                |
| 3          |                                                                             | \$ 2,460,500.              | Person X Payroll                                                        |
| (a)        | (b)                                                                         | (c)                        | (d)                                                                     |
| No.        | Name, address, and ZIP + 4                                                  | Total contributions        | Person Payroll Complete Part II for noncash contributions.              |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c) Total contributions    | (d)<br>Type of contribution                                             |
|            |                                                                             | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                             |
|            |                                                                             | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)    |

## A PLACE CALLED HOME

95-4427291

| Part II                      | Noncash Property (See instructions). Use duplicate copies of Part II if | additional space is needed.              |                      |
|------------------------------|-------------------------------------------------------------------------|------------------------------------------|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                            | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |                                                                         | \$                                       |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                              | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |                                                                         | \$                                       |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                              | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |                                                                         | \$                                       |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                              | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |                                                                         | \$                                       |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                              | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |                                                                         | \$                                       |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                              | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |                                                                         | \$                                       |                      |

| rt III             | CALLED HOME  Exclusively religious, charitable, etc., contitue year from any one contributor. Complete       | ributions to organizations described             | 95-4427291<br>in section 501(c)(7), (8), or (10) that total more than \$1,000 |  |  |  |  |
|--------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------|--|--|--|--|
| (                  | completing Part III, enter the total of exclusively religious Use duplicate copies of Part III if additional | s, charitable, etc., contributions of \$1,000 or | less for the year. (Enter this info. once.)                                   |  |  |  |  |
| No.                |                                                                                                              |                                                  |                                                                               |  |  |  |  |
| om<br>art I        | (b) Purpose of gift                                                                                          | (c) Use of gift                                  | (d) Description of how gift is held                                           |  |  |  |  |
| _   _              |                                                                                                              |                                                  |                                                                               |  |  |  |  |
|                    |                                                                                                              | (e) Transfer of gif                              | it                                                                            |  |  |  |  |
|                    | Transferee's name, address, a                                                                                | nd ZIP + 4                                       | Relationship of transferor to transferee                                      |  |  |  |  |
| No.                | (b) Purpose of gift                                                                                          | (c) Use of gift                                  | (d) Description of how gift is held                                           |  |  |  |  |
|                    |                                                                                                              |                                                  |                                                                               |  |  |  |  |
| _                  |                                                                                                              | (e) Transfer of gif                              | <u> </u>                                                                      |  |  |  |  |
|                    | Transferee's name, address, a                                                                                | nd ZIP + 4                                       | Relationship of transferor to transferee                                      |  |  |  |  |
|                    |                                                                                                              |                                                  |                                                                               |  |  |  |  |
| No.<br>om<br>art I | (b) Purpose of gift                                                                                          | (c) Use of gift                                  | (d) Description of how gift is held                                           |  |  |  |  |
| -                  |                                                                                                              |                                                  |                                                                               |  |  |  |  |
|                    | (e) Transfer of gift                                                                                         |                                                  |                                                                               |  |  |  |  |
|                    | Transferee's name, address, and ZIP + 4                                                                      |                                                  | Relationship of transferor to transferee                                      |  |  |  |  |
|                    |                                                                                                              |                                                  |                                                                               |  |  |  |  |
| No.<br>om<br>art I | (b) Purpose of gift                                                                                          | (c) Use of gift                                  | (d) Description of how gift is held                                           |  |  |  |  |
| - -                |                                                                                                              |                                                  |                                                                               |  |  |  |  |
|                    |                                                                                                              | (e) Transfer of gif                              | t                                                                             |  |  |  |  |
|                    | Transferee's name, address, a                                                                                | nd ZIP + 4                                       | Relationship of transferor to transferee                                      |  |  |  |  |
|                    |                                                                                                              |                                                  |                                                                               |  |  |  |  |
| -                  |                                                                                                              |                                                  |                                                                               |  |  |  |  |

## **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

A PLACE CALLED HOME

**Employer identification number** 95-4427291

| Pal | organizations maintaining bonor Advised organization answered "Yes" on Form 990, Part IV, line                                 |                                              | or Accounts. Complete if the                  |
|-----|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
|     |                                                                                                                                | (a) Donor advised funds                      | (b) Funds and other accounts                  |
| 1   | Total number at end of year                                                                                                    |                                              |                                               |
| 2   | Aggregate value of contributions to (during year)                                                                              |                                              |                                               |
| 3   | Aggregate value of grants from (during year)                                                                                   |                                              |                                               |
| 4   | Aggregate value at end of year                                                                                                 |                                              |                                               |
| 5   | Did the organization inform all donors and donor advisors in v                                                                 | writing that the assets held in donor advis  | sed funds                                     |
|     | are the organization's property, subject to the organization's                                                                 | exclusive legal control?                     | Yes No                                        |
| 6   | Did the organization inform all grantees, donors, and donor ad                                                                 | dvisors in writing that grant funds can be   | used only                                     |
|     | for charitable purposes and not for the benefit of the donor or                                                                | r donor advisor, or for any other purpose    | conferring                                    |
|     | impermissible private benefit?                                                                                                 |                                              |                                               |
| Pa  | Tt II Conservation Easements. Complete if the org                                                                              | ganization answered "Yes" on Form 990,       | Part IV, line 7.                              |
| 1   | Purpose(s) of conservation easements held by the organization                                                                  |                                              |                                               |
|     | Preservation of land for public use (e.g., recreation or ed                                                                    | <i>'</i> —                                   | torically important land area                 |
|     | Protection of natural habitat                                                                                                  | Preservation of a cer                        | tified historic structure                     |
|     | Preservation of open space                                                                                                     |                                              |                                               |
| 2   | Complete lines 2a through 2d if the organization held a qualifi                                                                | ied conservation contribution in the form    |                                               |
|     | day of the tax year.                                                                                                           |                                              | Held at the End of the Tax Year               |
|     |                                                                                                                                |                                              |                                               |
| b   |                                                                                                                                |                                              |                                               |
| С.  | Number of conservation easements on a certified historic stru                                                                  |                                              |                                               |
| d   | Number of conservation easements included in (c) acquired a                                                                    | •                                            | I I                                           |
| •   | listed in the National Register                                                                                                |                                              |                                               |
| 3   | Number of conservation easements modified, transferred, rele                                                                   | eased, extinguished, or terminated by the    | e organization during the tax                 |
|     | year                                                                                                                           | annest in Innested N                         |                                               |
| 4   | Number of states where property subject to conservation eas                                                                    | · ————————————————————————————————————       |                                               |
| 5   | Does the organization have a written policy regarding the peri<br>violations, and enforcement of the conservation easements it |                                              |                                               |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, I                                                                 |                                              |                                               |
| U   | Land volunteer riours devoted to monitoring, inspecting, i                                                                     | mandling of violations, and emorcing con-    | servation easements during the year           |
| 7   | Amount of expenses incurred in monitoring, inspecting, hand                                                                    | lling of violations, and enforcing conserva  | ation easements during the year               |
| •   | \$                                                                                                                             | illing of violations, and emoroling conserve | ation casements during the year               |
| 8   | Does each conservation easement reported on line 2(d) above                                                                    | e satisfy the requirements of section 170    | (h)(4)(B)(i)                                  |
| Ū   | and section 170(h)(4)(B)(ii)?                                                                                                  |                                              |                                               |
| 9   | In Part XIII, describe how the organization reports conservation                                                               |                                              |                                               |
| _   | include, if applicable, the text of the footnote to the organizati                                                             | •                                            | · · · · · · · · · · · · · · · · · · ·         |
|     | conservation easements.                                                                                                        |                                              | 3                                             |
| Pai | rt III Organizations Maintaining Collections of                                                                                | Art, Historical Treasures, or O              | ther Similar Assets.                          |
|     | Complete if the organization answered "Yes" on Form                                                                            | 990, Part IV, line 8.                        |                                               |
| 1a  | If the organization elected, as permitted under SFAS 116 (AS                                                                   | C 958), not to report in its revenue stater  | ment and balance sheet works of art,          |
|     | historical treasures, or other similar assets held for public exh                                                              | nibition, education, or research in furthera | nce of public service, provide, in Part XIII, |
|     | the text of the footnote to its financial statements that describ                                                              | bes these items.                             |                                               |
| b   | If the organization elected, as permitted under SFAS 116 (AS                                                                   | C 958), to report in its revenue statement   | t and balance sheet works of art, historical  |
|     | treasures, or other similar assets held for public exhibition, ed                                                              | ducation, or research in furtherance of pu   | blic service, provide the following amounts   |
|     | relating to these items:                                                                                                       |                                              |                                               |
|     | (i) Revenue included on Form 990, Part VIII, line 1                                                                            |                                              | <b>&gt;</b> \$                                |
|     |                                                                                                                                |                                              | <b>L</b> .                                    |
| 2   | If the organization received or held works of art, historical treat                                                            | asures, or other similar assets for financia | al gain, provide                              |
|     | the following amounts required to be reported under SFAS 11                                                                    | 16 (ASC 958) relating to these items:        |                                               |
| а   | Revenue included on Form 990, Part VIII, line 1                                                                                |                                              | <b>&gt;</b> \$                                |
| h   | Assets included in Form 000, Part V                                                                                            |                                              | <b>▶</b> ¢                                    |

| Par   | rt III Organizations Maintaining C                | ollections of Art,      | Historical Tre        | asures, or    | Other 9     | Similar     | Assets      | (continu     | ed)          |
|-------|---------------------------------------------------|-------------------------|-----------------------|---------------|-------------|-------------|-------------|--------------|--------------|
| 3     | Using the organization's acquisition, accession   | on, and other records   | , check any of the fo | ollowing that | are a sign  | ificant us  | se of its c | ollection it | ems          |
|       | (check all that apply):                           |                         |                       |               |             |             |             |              |              |
| а     | Public exhibition                                 | d                       | Loan or exch          | nange progra  | ms          |             |             |              |              |
| b     | Scholarly research                                | е                       | Other                 |               |             |             |             |              |              |
| С     | Preservation for future generations               |                         |                       |               |             |             |             |              |              |
| 4     | Provide a description of the organization's co    | llections and explain   | how they further th   | e organizatio | n's exemp   | t purpos    | e in Part   | XIII.        |              |
| 5     | During the year, did the organization solicit o   | r receive donations of  | art, historical treas | ures, or othe | r similar a | ssets       |             |              |              |
|       | to be sold to raise funds rather than to be ma    | intained as part of the | e organization's col  | lection?      |             |             |             | Yes          | ☐ No         |
| Par   | rt IV Escrow and Custodial Arrang                 | gements. Complet        | e if the organization | n answered "  | Yes" on F   | orm 990,    | Part IV, I  | ine 9, or    |              |
|       | reported an amount on Form 990, Par               | t X, line 21.           |                       |               |             |             |             |              |              |
| 1a    | Is the organization an agent, trustee, custodi    | an or other intermedia  | ary for contributions | or other ass  | ets not ind | cluded      |             | _            |              |
|       | on Form 990, Part X?                              |                         |                       |               |             |             |             | Yes          | ☐ No         |
| b     | If "Yes," explain the arrangement in Part XIII    |                         |                       |               |             |             |             |              |              |
|       |                                                   |                         |                       |               |             |             |             | Amount       |              |
| С     | Beginning balance                                 |                         |                       |               |             | 1c          |             |              |              |
| d     | Additions during the year                         |                         |                       |               |             | 1d          |             |              |              |
|       | Distributions during the year                     |                         |                       |               |             | 1e          |             |              |              |
| f     | Ending balance                                    |                         |                       |               |             | 1f          |             |              |              |
| 2a    | Did the organization include an amount on Fo      |                         |                       |               |             | ?           | $\square$   | Yes          | ☐ No         |
| b     | If "Yes," explain the arrangement in Part XIII.   |                         |                       |               |             |             |             |              |              |
| Par   | rt V Endowment Funds. Complete i                  | f the organization ans  | wered "Yes" on Fo     | rm 990, Part  | IV, line 10 |             |             |              |              |
|       |                                                   | (a) Current year        | (b) Prior year        | (c) Two year  | s back (c   | d) Three ye | ears back   | (e) Four y   | ears back    |
| 1a    | Beginning of year balance                         | 200,000.                | 200,000.              | 200           | ,000.       | 20          | 00,000.     | 2            | 00,000.      |
| b     | Contributions                                     |                         |                       |               |             |             |             |              |              |
|       | Net investment earnings, gains, and losses        |                         |                       |               |             |             |             |              |              |
| d     | Grants or scholarships                            |                         |                       |               |             |             |             |              |              |
| е     | Other expenditures for facilities                 |                         |                       |               |             |             |             |              |              |
|       | and programs                                      |                         |                       |               |             |             |             |              |              |
| f     | Administrative expenses                           |                         |                       |               |             |             |             |              |              |
| g     | End of year balance                               | 200,000.                | 200,000.              | 200           | ,000.       | 20          | 00,000.     | 2            | 00,000.      |
| 2     | Provide the estimated percentage of the curr      | ent year end balance    | (line 1g, column (a)) | ) held as:    |             |             |             |              |              |
| а     | Board designated or quasi-endowment               |                         | _%                    |               |             |             |             |              |              |
| b     | Permanent endowment ▶ 100.00                      | %                       |                       |               |             |             |             |              |              |
| С     | Temporarily restricted endowment ▶                | %                       |                       |               |             |             |             |              |              |
|       | The percentages on lines 2a, 2b, and 2c show      | uld equal 100%.         |                       |               |             |             |             |              |              |
| За    | Are there endowment funds not in the posses       | ssion of the organizat  | ion that are held an  | d administer  | ed for the  | organiza    | tion        | _            |              |
|       | by:                                               |                         |                       |               |             |             |             | Y            | 'es No       |
|       | (i) unrelated organizations                       |                         |                       |               |             |             |             | 3a(i)        | X            |
|       |                                                   |                         |                       |               |             |             |             | 3a(ii)       | X            |
| b     | If "Yes" on line 3a(ii), are the related organiza | tions listed as require | d on Schedule R?      |               |             |             |             | 3b           |              |
| 4     | Describe in Part XIII the intended uses of the    |                         | ment funds.           |               |             |             |             |              |              |
| Par   | rt VI Land, Buildings, and Equipm                 | ent.                    |                       |               |             |             |             |              |              |
|       | Complete if the organization answered             | d "Yes" on Form 990,    | Part IV, line 11a. Se | ee Form 990,  | Part X, lir | ne 10.      |             |              |              |
|       | Description of property                           | (a) Cost or otl         |                       | I .           | ` '         | cumulate    | d           | (d) Book     | value        |
|       |                                                   | basis (investme         |                       |               | depr        | eciation    |             |              |              |
|       | Land                                              |                         |                       | 0,865.        |             |             |             | 1,000        |              |
|       | Buildings                                         |                         |                       | 8,533.        | 82          | 27,32       |             | 3,711        |              |
| С     | Leasehold improvements                            |                         |                       | 1,300.        |             | 4,56        |             |              | <u>,735.</u> |
| d     | Equipment                                         |                         | 89                    | 4,355.        | 4           | 64,44       | 6.          | 429          | <u>,909.</u> |
| е     | Other                                             |                         |                       |               |             |             |             |              |              |
| Total | II. Add lines 1a through 1e. (Column (d) must e   | gual Form 990. Part X   | . column (B). line 10 | Oc.)          |             |             | ▶           | 5,168        | <u>,716.</u> |

| Concadio D | (1 01111 000) |           |       |           |    |  |
|------------|---------------|-----------|-------|-----------|----|--|
| Part VII   | Investm       | nents - C | Other | Securitie | S. |  |

| Complete if the organization answered "Yes" o                                                                                                      |                        |                                         | and of year market yelle |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|--------------------------|
| (a) Description of Security or category (including name of security)                                                                               | (b) Book value         | (c) Method of valuation: Cost or e      | end-oi-year market value |
| (1) Financial derivatives                                                                                                                          |                        |                                         |                          |
| (2) Closely-held equity interests                                                                                                                  |                        |                                         |                          |
| (3) Other                                                                                                                                          |                        |                                         |                          |
| (A)<br>(B)                                                                                                                                         |                        |                                         |                          |
| (C)                                                                                                                                                |                        |                                         |                          |
| (D)                                                                                                                                                |                        |                                         |                          |
| (E)                                                                                                                                                |                        |                                         |                          |
| (F)                                                                                                                                                |                        |                                         |                          |
| (G)                                                                                                                                                |                        |                                         |                          |
| (H)                                                                                                                                                |                        |                                         |                          |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                                                                                   |                        |                                         |                          |
| Part VIII Investments - Program Related.                                                                                                           |                        |                                         |                          |
| Complete if the organization answered "Yes" o                                                                                                      | n Form 990. Part IV.   | ine 11c. See Form 990. Part X. line 13. |                          |
| (a) Description of investment                                                                                                                      | (b) Book value         | (c) Method of valuation: Cost or        | end-of-year market value |
| (1)                                                                                                                                                |                        |                                         |                          |
| (2)                                                                                                                                                |                        |                                         |                          |
| (3)                                                                                                                                                |                        |                                         |                          |
| (4)                                                                                                                                                |                        |                                         |                          |
| (5)                                                                                                                                                |                        |                                         |                          |
| (6)                                                                                                                                                |                        |                                         |                          |
| (7)                                                                                                                                                |                        |                                         |                          |
| (8)                                                                                                                                                |                        |                                         |                          |
| (9)                                                                                                                                                |                        |                                         |                          |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)                                                                                   |                        |                                         |                          |
| Part IX Other Assets.  Complete if the organization answered "Yes" or                                                                              |                        | ine 11d. See Form 990, Part X, line 15. |                          |
| (a) [                                                                                                                                              | Description            |                                         | (b) Book value           |
| (1)                                                                                                                                                |                        |                                         |                          |
| (2)                                                                                                                                                |                        |                                         |                          |
| (3)                                                                                                                                                |                        |                                         |                          |
| (4)                                                                                                                                                |                        |                                         |                          |
| (5)                                                                                                                                                |                        |                                         |                          |
| (6)                                                                                                                                                |                        |                                         |                          |
| (7)                                                                                                                                                |                        |                                         |                          |
| (8)                                                                                                                                                |                        |                                         |                          |
| (9)                                                                                                                                                |                        |                                         |                          |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line  Part X Other Liabilities.                                                           | 15.)                   |                                         | <b>&gt;</b>              |
| Complete if the organization answered "Yes" o                                                                                                      | n Form 990, Part IV, I |                                         | 25.                      |
| 1. (a) Description of liability                                                                                                                    |                        | (b) Book value                          |                          |
| (1) Federal income taxes                                                                                                                           |                        |                                         |                          |
| (2)                                                                                                                                                |                        |                                         |                          |
| (3)                                                                                                                                                |                        |                                         |                          |
| (4)                                                                                                                                                |                        |                                         |                          |
| (5)                                                                                                                                                |                        |                                         |                          |
| (6)                                                                                                                                                |                        |                                         |                          |
| <u>(7)</u>                                                                                                                                         |                        |                                         |                          |
| (8)                                                                                                                                                |                        |                                         |                          |
|                                                                                                                                                    |                        |                                         |                          |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line                                                                                      |                        |                                         |                          |
| <ol><li>Liability for uncertain tax positions. In Part XIII, provide to<br/>organization's liability for uncertain tax positions under F</li></ol> |                        |                                         |                          |

Schedule D (Form 990) 2016

| Sobo   | edule D (Form 990) 2016 A PLACE CALLED HOME                                                                                                                                     |           |                | 95-4     | 1427291 Page 4      |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|----------|---------------------|
|        | rt XI Reconciliation of Revenue per Audited Financial Stateme                                                                                                                   | ents With | Revenue per Re |          | raye                |
|        | Complete if the organization answered "Yes" on Form 990, Part IV, line 12                                                                                                       | a.        | •              |          |                     |
| 1      | Total revenue, gains, and other support per audited financial statements                                                                                                        |           |                | 1        | 8,701,118.          |
| 2      | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                             |           |                |          |                     |
| а      | Net unrealized gains (losses) on investments                                                                                                                                    | 2a        |                |          |                     |
| b      | Donated services and use of facilities                                                                                                                                          | 2b        | 624,821.       |          |                     |
| С      | Recoveries of prior year grants                                                                                                                                                 | 2c        |                |          |                     |
| d      | Other (Describe in Part XIII.)                                                                                                                                                  | 2d        | 28,000.        |          |                     |
| е      | Add lines 2a through 2d                                                                                                                                                         |           |                | 2e       | 652,821.            |
| 3      | Subtract line 2e from line 1                                                                                                                                                    |           |                | 3        | 8,048,297.          |
| 4      | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                            | 1 1       |                |          |                     |
|        | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                |           |                |          |                     |
| b      | Other (Describe in Part XIII.)                                                                                                                                                  | 4b        |                |          |                     |
| С      | Add lines <b>4a</b> and <b>4b</b>                                                                                                                                               |           |                | 4c       | 0.                  |
| 5      | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)                                                                                                 | \A/:4b    |                | 5        | 8,048,297.          |
| Pa     | rt XII Reconciliation of Expenses per Audited Financial Staten                                                                                                                  |           | Expenses per r | teturi   | 1.                  |
|        | Complete if the organization answered "Yes" on Form 990, Part IV, line 12                                                                                                       |           |                | Ι        | 6,785,253.          |
| 1      | Total expenses and losses per audited financial statements                                                                                                                      |           |                | 1        | 0,705,255           |
| 2      | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                               | ا ء ا     | 616 317        |          |                     |
| a      |                                                                                                                                                                                 |           | 616,347.       | -        |                     |
|        | Prior year adjustments                                                                                                                                                          |           |                | -        |                     |
| C      |                                                                                                                                                                                 |           |                | -        |                     |
| d      | ,                                                                                                                                                                               |           |                | 00       | 616,347.            |
| е<br>3 | Add lines 2a through 2d                                                                                                                                                         |           |                | 2e<br>3  | 6,168,906           |
| 4      | Subtract line <b>2e</b> from line <b>1</b> Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                   |           |                | 3        | 0,100,500           |
| -      | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                | 4a        |                |          |                     |
|        | Other (Describe in Part XIII.)                                                                                                                                                  |           |                |          |                     |
|        | Add lines 4a and 4b                                                                                                                                                             | ·         |                | 4c       | 0.                  |
|        | Total expenses. Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I, line 18.)                                                                                  |           |                | 5        | 6,168,906           |
| Pa     | rt XIII Supplemental Information.                                                                                                                                               |           |                |          |                     |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Par 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any ad |           |                | ; Part X | x, line 2; Part XI, |
| PAI    | RT X, LINE 2:                                                                                                                                                                   |           |                |          |                     |
| MAI    | NAGEMENT HAS ANALYZED THE TAX POSITIONS TA                                                                                                                                      | KEN ANI   | HAS CONCL      | UDEI     | THAT AS             |
| OF     | JUNE 30, 2017, THERE WERE NO UNCERTAIN TA                                                                                                                                       | X POSIT   | TIONS TAKEN    | OR       | EXPECTED            |
| го     | BE TAKEN. ACCORDINGLY, NO INTEREST OR PEN                                                                                                                                       | ALTIES    | RELATED TO     | UNC      | CERTAIN             |
| ΓAΣ    | X POSITIONS WERE ACCRUED IN THE FINANCIAL                                                                                                                                       | STATEME   | ENTS. AT JU    | NE 3     | 30, 2017,           |
| гні    | E OPEN TAX YEARS FOR A PLACE CALLED HOME W                                                                                                                                      | ERE 201   | 2 TO 2016.     |          |                     |
|        |                                                                                                                                                                                 |           |                |          |                     |

PART XI, LINE 2D - OTHER ADJUSTMENTS:

PRIOR YEAR - PREPAID FUNDRAISING EVENT EXPENSES

28,000.

| Schedule D (Form 990) 2016                                  | A PLACE CALI                  | LED HOME | 95-4427291 | Page 5 |
|-------------------------------------------------------------|-------------------------------|----------|------------|--------|
| Schedule D (Form 990) 2016  Part XIII   Supplemental Inforn | nation <sub>(continued)</sub> |          |            |        |
|                                                             |                               |          |            |        |
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### **SCHEDULE G**

Department of the Treasury Internal Revenue Service

Part I

(Form 990 or 990-EZ)

### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Information about Schedule G (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

**Open to Public** Inspection

Employer identification number

Name of the organization

A PLACE CALLED HOME

1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

95-4427291 Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

| a ∠X Mail solicitations                         | e <u>X</u> :                    | Solicitation of           | non-g   | overnment grants      |                                  |                                      |
|-------------------------------------------------|---------------------------------|---------------------------|---------|-----------------------|----------------------------------|--------------------------------------|
| <b>b</b> X Internet and email solicitation      | s f X                           | Solicitation of           | gover   | nment grants          |                                  |                                      |
| c Phone solicitations                           |                                 | Special fundra            | ising ( | events                |                                  |                                      |
| d X In-person solicitations                     | <b>5</b> —                      |                           | 3       |                       |                                  |                                      |
| 2 a Did the organization have a written         | or oral agreement with any inc  | dividual (includ          | ina of  | ficers directors trus | tees or                          |                                      |
| key employees listed in Form 990, F             | -                               | =                         | -       |                       | X Yes                            | □ No                                 |
|                                                 |                                 |                           |         |                       |                                  |                                      |
| <b>b</b> If "Yes," list the 10 highest paid ind |                                 | s) pursuant to a          | agreer  | nents under which tr  | ie iurioraiser is to be          | ;                                    |
| compensated at least \$5,000 by the             | e organization.                 |                           |         |                       |                                  |                                      |
|                                                 |                                 | (iii)                     | Did     |                       | (v) Amount paid                  |                                      |
| (i) Name and address of individual              | (ii) Activity                   | (iii)<br>fundr<br>have ci | aiser   | (iv) Gross receipts   | to (or retained by)              | (vi) Amount paid to (or retained by) |
| or entity (fundraiser)                          | (ii) Activity                   | or con                    | trol of | from activity         | fundraiser<br>listed in col. (i) | organization                         |
|                                                 |                                 | Contribu                  | illons? |                       | listed in col. (i)               | -                                    |
| O EVENT PLANNING LLC - 8543                     |                                 | Yes                       | No      |                       |                                  |                                      |
| S. SANTA MONICA BLVD STE 11,                    | GALA FOR THE CHILDREN           |                           | X       | 899,272.              | 50,076.                          | 849,196.                             |
| NEW PHILANTHROPY GROUP - 2355                   |                                 |                           |         |                       |                                  |                                      |
| ESTWOOD BLVD, #775, LOS                         | GIRLPOWER LUNCHEON              |                           | Х       | 288,882.              | 20,000.                          | 268,882.                             |
| , ,                                             | 1                               |                           |         | ,                     | ,                                | ,                                    |
|                                                 |                                 |                           |         |                       |                                  |                                      |
|                                                 | +                               |                           |         |                       |                                  |                                      |
|                                                 |                                 |                           |         |                       |                                  |                                      |
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|                                                 |                                 |                           |         | 1 100 154             | 70.076                           | 1 110 070                            |
|                                                 |                                 |                           |         | 1,188,154.            | •                                | 1,118,078.                           |
| 3 List all states in which the organizati       | on is registered or licensed to | solicit contribu          | utions  | or has been notified  | it is exempt from reg            | gistration                           |
| or licensing.                                   |                                 |                           |         |                       |                                  |                                      |
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Schedule G (Form 990 or 990-EZ) 2016 A PLACE CALLED HOME 95-4427291 Page 2 Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events GALA FOR THEGIRLPOWER (add col. (a) through LUNCHEON CHILDREN col. (c)) (event type) (total number) (event type) 899,272. 288,882. 75,091. 1,263,245. Gross receipts 1,051,363. 757,493 234,246. 59,624. 2 Less: Contributions 141,779. 3 Gross income (line 1 minus line 2) 54,636. 15,467. 211,882. 4 Cash prizes 4,973. 4,973. 5 Noncash prizes Direct Expenses 6 Rent/facility costs 131,238. 32,600. 10,970. 174,808. 7 Food and beverages 8 Entertainment 5,568. 22,036. 32,497. 60,101. 9 Other direct expenses ..... 239,882. **10** Direct expense summary. Add lines 4 through 9 in column (d) -28,000.11 Net income summary. Subtract line 10 from line 3, column (d) Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. (b) Pull tabs/instant (d) Total gaming (add (a) Bingo (c) Other gaming Revenue bingo/progressive bingo col. (a) through col. (c)) Gross revenue 2 Cash prizes Direct Expenses Noncash prizes Rent/facility costs Other direct expenses Yes Yes % Yes 6 Volunteer labor No 7 Direct expense summary. Add lines 2 through 5 in column (d) 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ...... **9** Enter the state(s) in which the organization conducts gaming activities: a Is the organization licensed to conduct gaming activities in each of these states? **b** If "No," explain:

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year?

**b** If "Yes," explain:

| Schedule G (Form 990 or 990-EZ) 2016 A PLACE CALLED HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 95-4427291 Page 3                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 11 Does the organization conduct gaming activities with nonmembers?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |
| 12 Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
| to administer charitable gaming?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes No                           |
| 13 Indicate the percentage of gaming activity conducted in:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |
| a The organization's facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>13a</b>                       |
| <b>b</b> An outside facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books and record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |
| Name ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes No                           |
| <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue received by the organization of gaming revenue received by the organi | ount                             |
| of gaming revenue retained by the third party $\blacktriangleright$ \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sant                             |
| c If "Yes," enter name and address of the third party:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| Name >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| Address >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
| 16 Gaming manager information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
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| Name ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| Gaming manager compensation  \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |
| Description of services provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |
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| Director/officer Employee Independent contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |
| 17 Mandatory distributions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |
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| retain the state gaming license? <b>b</b> Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |
| organization's own exempt activities during the tax year  \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |
| Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Part III, lines 9, 9b, 10b, 15b, |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |
| SCHEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUNDRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ISERS:                           |
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| (I) NAME OF FUNDRAISER: SO EVENT PLANNING LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |
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| (I) ADDRESS OF FUNDRAISER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |
| 8543 S. SANTA MONICA BLVD STE 11, WEST HOLLYWOOD, CA 90069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |
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| (I) NAME OF FUNDRAISER: NEW PHILANTHROPY GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
| (I) ADDRESS OF FUNDRAISER: 2355 WESTWOOD BLVD, #775, LOS ANG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ELES, CA 90064                   |

| Schedule 6 | G (Form 990 or 990-EZ)                     | A PLACE                    | CALLED | HOME |      | 95-4427291 | Page 4 |
|------------|--------------------------------------------|----------------------------|--------|------|------|------------|--------|
| Part IV    | G (Form 990 or 990-EZ)  Supplemental Infor | mation <sub>(continu</sub> | ued)   |      |      |            |        |
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### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

➤ Attach to Form 990.

Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

2016

Open to Public Inspection

**Employer identification number** 

| A PLACE C                                                                                                       | ALLED HOM          | E                                  |                          |                                   |                                                                |                                       | 95-4427291                         |
|-----------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--------------------------|-----------------------------------|----------------------------------------------------------------|---------------------------------------|------------------------------------|
| Part I General Information on Grants a                                                                          | and Assistance     |                                    |                          |                                   |                                                                | 1                                     |                                    |
| 1 Does the organization maintain records                                                                        |                    |                                    |                          |                                   |                                                                |                                       |                                    |
| criteria used to award the grants or assi                                                                       | stance?            |                                    |                          |                                   |                                                                |                                       | X Yes No                           |
| 2 Describe in Part IV the organization's pro                                                                    | ocedures for monit | oring the use of grant             | funds in the United      | States.                           |                                                                |                                       |                                    |
| Part II Grants and Other Assistance to                                                                          | _                  |                                    |                          |                                   | anization answered "\                                          | es" on Form 990, Part I\              | /, line 21, for any                |
| recipient that received more than                                                                               |                    |                                    |                          |                                   | (f) Mathad of                                                  | т т                                   |                                    |
| 1 (a) Name and address of organization or government                                                            | <b>(b)</b> EIN     | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|                                                                                                                 |                    |                                    |                          |                                   |                                                                |                                       |                                    |
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| <ul> <li>Enter total number of section 501(c)(3) a</li> <li>Enter total number of other organization</li> </ul> | -                  | =                                  | e line 1 table           |                                   |                                                                |                                       | <b>&gt;</b>                        |

**Part III Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|---------------------------------------|-------------------------------------------------------|---------------------------------------|
|                                 |                          |                          |                                       |                                                       |                                       |
| ED COLETTI                      | 6                        | 20,400.                  | 0.                                    |                                                       |                                       |
|                                 |                          |                          |                                       |                                                       |                                       |
| SHAHEEN SCHOLARSHIP             | 68                       | 203,051.                 | 0.                                    |                                                       |                                       |
|                                 |                          |                          |                                       |                                                       |                                       |
| CALIFORNIA COMMUNITY FOUNDATION | 9                        | 26,500.                  | 0.                                    |                                                       |                                       |
| LLA FITZGERALD CHARITY FUND     | 2                        | 5,700.                   | 0.                                    |                                                       |                                       |
|                                 |                          | 3,132.                   |                                       |                                                       |                                       |
| A GALAXY FOUNDATION             | 1                        | 12,944.                  | 0.                                    |                                                       |                                       |

Part IV | Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

#### PART I, LINE 2:

AS A GRANT RECIPIENT, APCH IS REQUIRED TO SUBMIT GRANT INTERIM AND FINAL

DETAILED EXPENSE REPORTS FOR SPECIFIC GRANT PERIODS SUCH AS SEMIANNUAL AND

ANNUAL REPORTS TO THE FOUNDATION, INDIVIDUAL, OR OTHER TYPE ORGANIZATIONS

THAT REQUESTED SUCH REPORTS ON THE GRANT AGREEMENT. IN ADDITION TO

COMPLETING THESE REPORTS, APCH IS ALSO REQUIRED TO PROVIDE AN ANNUAL DATA

REPORT THAT MAY INCLUDE OTHER GENERAL INFORMATION SUCH AS POST-SECONDARY

INSTITUTION THE STUDENT ATTENDS, FINANCIAL AID DATA, AND OTHER DEMOGRAPHIC

INFORMATION OUTLINED BY THE ORGANIZATION WHO REQUESTED SUCH INFORMATION.

| Part III Continuation of Grants and Other Assistance to Individuals in the United States (Schedule I (Form 990), Part III.) |                          |                          |                                       |                                                       |                                        |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------------------------|-------------------------------------------------------|----------------------------------------|--|--|--|
| (a) Type of grant or assistance                                                                                             | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
| LORI MILLER                                                                                                                 | 2.                       | 8,000.                   | 0.                                    |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
| GAP (TEENS IN ACTION)                                                                                                       | 4.                       | 10,345.                  | 0.                                    |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
| OTHER                                                                                                                       | 3.                       | 10,755.                  | 0.                                    |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
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|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |
|                                                                                                                             |                          |                          |                                       |                                                       |                                        |  |  |  |

## SCHEDULE J (Form 990)

Department of the Treasury

Internal Revenue Service

## **Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

► Attach to Form 990.

► Information about Schedule J (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

A PLACE CALLED HOME

Employer identification number 95-4427291

| D  |                                                                                                                           | -442123 |     |    |  |
|----|---------------------------------------------------------------------------------------------------------------------------|---------|-----|----|--|
| Pa | rt I Questions Regarding Compensation                                                                                     |         | I   |    |  |
|    |                                                                                                                           |         | Yes | No |  |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990,    |         |     |    |  |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                |         |     |    |  |
|    | First-class or charter travel  Housing allowance or residence for personal use                                            |         |     |    |  |
|    | Travel for companions Payments for business use of personal residence                                                     |         |     |    |  |
|    | Tax indemnification and gross-up payments  Health or social club dues or initiation fees                                  |         |     |    |  |
|    | Discretionary spending account  Personal services (such as, maid, chauffeur, chef)                                        |         |     |    |  |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or             |         |     |    |  |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                  | 1b      |     |    |  |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,          |         |     |    |  |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                     | 2       |     |    |  |
|    |                                                                                                                           |         |     |    |  |
| 3  | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's |         |     |    |  |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to        |         |     |    |  |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.                                            |         |     |    |  |
|    | Compensation committee Written employment contract                                                                        |         |     |    |  |
|    | Independent compensation consultant Compensation survey or study                                                          |         |     |    |  |
|    | Form 990 of other organizations Approval by the board or compensation committee                                           | ,       |     |    |  |
|    |                                                                                                                           |         |     |    |  |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing              |         |     |    |  |
|    | organization or a related organization:                                                                                   |         |     |    |  |
| а  | Receive a severance payment or change-of-control payment?                                                                 | 4a      |     | х  |  |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                     |         |     | Х  |  |
| С  | Participate in, or receive payment from, an equity-based compensation arrangement?                                        |         |     | Х  |  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.             |         |     |    |  |
|    |                                                                                                                           |         |     |    |  |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                  |         |     |    |  |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation         |         |     |    |  |
|    | contingent on the revenues of:                                                                                            |         |     |    |  |
| а  | The organization?                                                                                                         | 5a      |     | Х  |  |
| b  | Any related organization?                                                                                                 |         |     | Х  |  |
|    | If "Yes" on line 5a or 5b, describe in Part III.                                                                          |         |     |    |  |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation         |         |     |    |  |
|    | contingent on the net earnings of:                                                                                        |         |     |    |  |
| а  | The organization?                                                                                                         | 6a      |     | х  |  |
|    | Any related organization?                                                                                                 |         |     | Х  |  |
|    | If "Yes" on line 6a or 6b, describe in Part III.                                                                          |         |     |    |  |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments          |         |     |    |  |
| -  | not described on lines 5 and 6? If "Yes," describe in Part III                                                            | 7       |     | х  |  |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the           |         |     |    |  |
| -  | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III               | 8       |     | х  |  |
| 9  | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                    |         |     |    |  |
| -  | Regulations section 53.4958-6(c)?                                                                                         | 9       |     |    |  |
|    | J ::                                                                                                                      |         |     |    |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2016

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                       |             | (B) Breakdown of                                            | W-2 and/or 1099-MI | SC compensation                       | (C) Retirement and | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B)            |  |
|-----------------------|-------------|-------------------------------------------------------------|--------------------|---------------------------------------|--------------------|-------------------------|---------------------------------|-------------------------------------------|--|
| (A) Name and Title    |             | (i) Base compensation (ii) Bonus & incentive compensation c |                    | (iii) Other compensation compensation |                    | Derients                | (6)(1)-(0)                      | reported as deferred<br>on prior Form 990 |  |
| (1) JONATHAN ZEICHNER | (i)         | 177,615.                                                    | 0.                 | 0.                                    | 0.                 | 0.                      | 177,615.                        | 0.                                        |  |
| EXECUTIVE DIRECTOR    | (ii)        | 0.                                                          | 0.                 | 0.                                    | 0.                 | 0.                      | 0.                              | 0.                                        |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (ii)        |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)<br>(ii) |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       |             |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)<br>(ii) |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)         |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | (i)<br>(ii) |                                                             |                    |                                       |                    |                         |                                 |                                           |  |
|                       | [ (II)      |                                                             |                    |                                       | Į                  |                         | 1                               | L                                         |  |

## **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

**Open To Public** Inspection

Department of the Treasury Internal Revenue Service

Part I

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

➤ Attach to Form 990.

▶ Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization

Types of Property

**Employer identification number** A PLACE CALLED HOME 95-4427291

|     |                                                                         | (a)<br>Check if | <b>(b)</b><br>Number of | (c) Noncash contribution      | (d)<br>Method of deterr | nining |          |
|-----|-------------------------------------------------------------------------|-----------------|-------------------------|-------------------------------|-------------------------|--------|----------|
|     |                                                                         | applicable      | contributions or        | amounts reported on           | noncash contribution    | •      | S        |
|     | Aut. Marke of out                                                       |                 | items contributed       | Form 990, Part VIII, line 1g  |                         |        |          |
| 1   | Art - Works of art                                                      |                 |                         |                               |                         |        |          |
| 2   | Art - Historical treasures                                              |                 |                         |                               |                         |        |          |
| 3   | Art - Fractional interests                                              | X               |                         | 33,252.                       | E-M/77                  |        |          |
| 4   | Books and publications                                                  | X               |                         | 834,887.                      |                         |        |          |
| 5   | Clothing and household goods                                            |                 |                         | 034,007.                      | LMA                     |        |          |
| 6   | Cars and other vehicles                                                 |                 |                         |                               |                         |        |          |
| 7   | Boats and planes                                                        |                 |                         |                               |                         |        |          |
| 8   | Intellectual property                                                   |                 |                         |                               |                         |        |          |
| 9   | Securities - Publicly traded                                            |                 |                         |                               |                         |        |          |
| 10  | Securities - Closely held stock                                         |                 |                         |                               |                         |        |          |
| 11  | Securities - Partnership, LLC, or                                       |                 |                         |                               |                         |        |          |
|     | trust interests                                                         |                 |                         |                               |                         |        |          |
| 12  | Securities - Miscellaneous                                              |                 |                         |                               |                         |        |          |
| 13  | Qualified conservation contribution -                                   |                 |                         |                               |                         |        |          |
|     | Historic structures                                                     |                 |                         |                               |                         |        |          |
| 14  | Qualified conservation contribution - Other                             |                 |                         |                               |                         |        |          |
| 15  | Real estate - Residential                                               |                 |                         |                               |                         |        |          |
| 16  | Real estate - Commercial                                                |                 |                         |                               |                         |        |          |
| 17  | Real estate - Other                                                     |                 |                         |                               |                         |        |          |
| 18  | Collectibles                                                            | <u> </u>        | 2.5                     | 110 061                       |                         |        |          |
| 19  | Food inventory                                                          | X               | 86                      | 118,361.                      | F'MV                    |        |          |
| 20  | Drugs and medical supplies                                              |                 |                         |                               |                         |        |          |
| 21  | Taxidermy                                                               |                 |                         |                               |                         |        |          |
| 22  | Historical artifacts                                                    |                 |                         |                               |                         |        |          |
| 23  | Scientific specimens                                                    |                 |                         |                               |                         |        |          |
| 24  | Archeological artifacts                                                 |                 |                         |                               |                         |        |          |
| 25  | Other $\blacktriangleright$ ( $\overline{TRVL}$ , $\overline{EVENTS}$ ) | X               | 101                     | 239,141.                      | FMV                     |        |          |
| 26  | Other • ()                                                              |                 |                         |                               |                         |        |          |
| 27  | Other • ()                                                              |                 |                         |                               |                         |        |          |
| 28  | Other ()                                                                |                 |                         |                               |                         |        |          |
| 29  | Number of Forms 8283 received by the organization                       | zation during   | the tax year for co     | ontributions                  |                         |        |          |
|     | for which the organization completed Form 82                            | 83, Part IV, [  | Donee Acknowledg        | jement <b>29</b>              |                         |        |          |
|     |                                                                         |                 |                         |                               |                         | Yes    | No       |
| 30a | During the year, did the organization receive by                        | •               |                         | •                             | · ·                     |        |          |
|     | must hold for at least three years from the date                        | e of the initia | I contribution, and     | which isn't required to be u  | sed for                 |        |          |
|     | exempt purposes for the entire holding period?                          | ?               |                         |                               | 30                      | а      | X        |
| b   | If "Yes," describe the arrangement in Part II.                          |                 |                         |                               |                         |        |          |
| 31  |                                                                         |                 |                         |                               |                         | 1      | <u>X</u> |
| 32a | Does the organization hire or use third parties                         | or related or   | ganizations to solid    | cit, process, or sell noncash |                         |        |          |
|     | contributions?                                                          |                 |                         |                               | 32                      | а      | X        |
|     | If "Yes," describe in Part II.                                          |                 |                         |                               |                         |        |          |
| 33  | If the organization didn't report an amount in c                        | olumn (c) for   | a type of property      | for which column (a) is che   | cked,                   |        |          |
|     | describe in Part II.                                                    |                 |                         |                               |                         |        |          |

| Schedule M | (Form 990) (2016) A PLACE CALLED HOME                                                                                                                                                                                                                     | 95-4427291                                                 | Page <b>2</b> |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------|
| Part II    | <b>Supplemental Information.</b> Provide the information required by Part I, lines 30b, 32b, and 33, is reporting in Part I, column (b), the number of contributions, the number of items received, or a combit this part for any additional information. | and whether the organization ination of both. Also complet | e             |
|            |                                                                                                                                                                                                                                                           |                                                            |               |
|            |                                                                                                                                                                                                                                                           |                                                            |               |
|            |                                                                                                                                                                                                                                                           |                                                            |               |
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|            |                                                                                                                                                                                                                                                           |                                                            |               |
|            |                                                                                                                                                                                                                                                           |                                                            |               |
|            |                                                                                                                                                                                                                                                           |                                                            |               |
|            |                                                                                                                                                                                                                                                           |                                                            |               |

### **SCHEDULE 0**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

► Information about Schedule O (Form 990 or 990-EZ) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>.

Inspection

OMB No. 1545-0047

Name of the organization

A PLACE CALLED HOME

**Employer identification number** 95-4427291

| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:                        |  |  |  |  |
|-----------------------------------------------------------------------------|--|--|--|--|
| APCH EDUCATIONAL SERVICES DEPARTMENT PROVIDES HUNDREDS OF STUDENTS FROM     |  |  |  |  |
| 8 YEARS OLD TO 21 YEARS OLD WITH DAILY ACADEMIC SUPPORT IN THE FORM OF      |  |  |  |  |
| HOMEWORK HELP, TUTORING AND PROJECT-BASED LEARNING OPPORTUNITIES.           |  |  |  |  |
| REGULAR FIELD TRIPS PROVIDE CULTURAL ENRICHMENT AND NATURE EXPERIENCES.     |  |  |  |  |
| APCH ALSO PARTNERS WITH THE LOS ANGELES UNIFIED SCHOOL DISTRICT TO          |  |  |  |  |
| PROVIDE A HIGH SCHOOL DROPOUT RECOVERY PROGRAM, THE ALTERNATIVE             |  |  |  |  |
| EDUCATION WORK CENTER, WHERE STUDENTS CAN ACHIEVE A HIGH SCHOOL DIPLOMA     |  |  |  |  |
| AND/OR GED CERTIFICATE.                                                     |  |  |  |  |
| EXPENSES \$ 1,367,499. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.              |  |  |  |  |
|                                                                             |  |  |  |  |
| APCH INITIATES OUTREACH AND COMMUNITY SUPPORT THROUGH INTERNAL AND          |  |  |  |  |
| COMMUNITY EVENTS INCLUDING FOOD AND GOODS DISTRIBUTION, HEALTH FAIRS,       |  |  |  |  |
| COMMUNITY SERVICE EFFORTS, HOLIDAY DISTRIBUTIONS AND VOLUNTEERISM.          |  |  |  |  |
|                                                                             |  |  |  |  |
| APCH ADMINISTERS AND DELIVERS ATHLETICS AND RECREATION PROGRAMS,            |  |  |  |  |
| OVERSEES THE SOUTH CENTRAL SPORTS LEAGUE, AND HOSTS CHAMPIONSHIP            |  |  |  |  |
| CELEBRATION                                                                 |  |  |  |  |
|                                                                             |  |  |  |  |
| FORM 990, PART VI, SECTION A, LINE 2:                                       |  |  |  |  |
| HOWARD SHERWOOD AND STEPHANIE SHERWOOD: FAMILY RELATIONSHIP                 |  |  |  |  |
|                                                                             |  |  |  |  |
| FORM 990, PART VI, SECTION B, LINE 11B:                                     |  |  |  |  |
| AN INDEPENDENT ACCOUNTANT IS HIRED TO PREPARE THE FORM 990 AND THE FORM 990 |  |  |  |  |
| IS FORWARDED TO THE GOVERNING BODY FOR REVIEW AND APPROVAL BEFORE THE       |  |  |  |  |
| RETURN IS FILED.                                                            |  |  |  |  |

| Name of the organization  A PLACE CALLED HOME              | Employer identification number 95-4427291 |  |
|------------------------------------------------------------|-------------------------------------------|--|
|                                                            |                                           |  |
| FORM 990, PART VI, SECTION B, LINE 12C:                    |                                           |  |
| MEMBERS ARE REQUIRED TO DISCLOSE ANY CONFLICTS OF INTEREST | •                                         |  |
|                                                            |                                           |  |
| FORM 990, PART VI, SECTION B, LINE 15A:                    |                                           |  |
| THE BOARD DETERMINES THE EXECUTIVE DIRECTOR'S COMPENSATION | ·                                         |  |
|                                                            |                                           |  |
| FORM 990, PART VI, SECTION C, LINE 19:                     |                                           |  |
| THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT C | F INTEREST                                |  |
| POLICY, AND FINANCIAL STATEMENTS AVAILABLE UPON REQUEST.   |                                           |  |
|                                                            |                                           |  |
| FORM 990, PART XII, LINE 2C:                               |                                           |  |
| THE ORGANIZATION HAS A COMMITTEE THAT ASSUMES RESPONSIBILI | TY FOR                                    |  |
| OVERSIGHT OF THE AUDIT, REVIEW OF ITS FINANCIAL STATEMENTS | AND                                       |  |
| SELECTION OF AN INDEPENDENT ACCOUNTANT.                    |                                           |  |
|                                                            |                                           |  |
|                                                            |                                           |  |
|                                                            |                                           |  |
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|                                                            |                                           |  |