



A Place Called Home is Honoring Johnny Lopez and Damon Wolf at the
2019 GALA FOR THE CHILDREN
 THE BEVERLY HILTON • TUESDAY, NOVEMBER 19, 2019
 5:30 PM Gala Cocktail Reception and Silent Auction • 7:00 PM Dinner, Awards and Entertainment

TICKET, AD AND SPONSORSHIP OPPORTUNITIES

ANGEL OF THE CHILDREN **\$100,000**

Three premier tables for ten at the Gala; a full Diamond Benefactor e-Journal ad slide; special recognition from the stage; inclusion in print program as an Angel Sponsor; annual title sponsorship for an APCH program of your choice; private tour of A Place Called Home; an invitation to an annual A Place Called Home Circle of Friends soiree.

BENEFACTOR OF THE CHILDREN **\$50,000**

Two premier tables for ten at the Gala; a full Platinum Benefactor e-Journal ad slide; special recognition from the stage; inclusion in print program as a Benefactor Sponsor; private tour of A Place Called Home; an invitation to an annual A Place Called Home Circle of Friends soiree.

PATRON OF THE CHILDREN **\$25,000**

One preferred table for ten at the Gala; a full Gold Patron e-Journal ad slide; inclusion in print program as a Patron Sponsor; a private tour of A Place Called Home; an invitation to an annual A Place Called Home Circle of Friends soiree.

SPONSOR OF THE CHILDREN **\$12,000**

One preferred table for ten at the Gala; a full Silver Sponsor e-Journal ad slide; inclusion in print program as a Silver Sponsor.

SUPPORTER OF THE CHILDREN **\$6,000**

One honored guest table for ten at the Gala; a full Bronze Supporter e-Journal ad slide; inclusion in print program as a Bronze Supporter.

FRIEND OF THE CHILDREN **\$2,000**

Two preferred seating tickets at the Gala; a full e-Journal ad slide.

INDIVIDUAL TICKETS **\$600**

Please reserve _____ ticket(s) at \$600 each to the Gala.

Mail all forms, payment and ad copy to:
A Place Called Home
c/o Gala 2019
2830 S. Central Ave.
Los Angeles, CA 90011
 Telephone: (323) 232-7653 ext. 3254
 Email: events@apch.org
 501(c) (3) • Nonprofit Tax I.D. #95-4427291
 Your allowable charitable deduction is the excess
 over \$100.00 per person for dinner.

PRINT AD DEADLINE: OCTOBER 18, 2019 • ELECTRONIC AD DEADLINE: OCTOBER 18, 2019

We encourage electronic art (Illustrator, Photoshop or PDF files) with a minimum resolution of 300dpi at 100% size. Logos & photographs should be submitted in EPS, PNG, or JPEG format with a minimum resolution of 300dpi at 100% size. For ads requiring our assistance, please type/print message and attach to this form. Please email ads to: events@apch.org.

PRINTED PROGRAM AD - LIMITED OPPORTUNITY

- Back Cover w: 8" h: 10.5" \$25,000
- Inside Front Cover w: 8" h: 10.5" \$20,000
- Inside Back Cover w: 8" h: 10.5" \$15,000

E-JOURNAL AD ONLY*

- Diamond Benefactor Slide w: 1820px h: 980px \$10,000
- Platinum Benefactor Slide w: 1820px h: 980px \$7,500
- Gold Patron Slide w: 1820px h: 980px \$5,000
- Silver Sponsor Slide w: 1820px h: 980px \$3,500
- Bronze Supporter Slide w: 1820px h: 980px \$2,000
- Full Slide w: 1820px h: 980px \$1,000
- Half Slide w: 910px h: 980px \$600

*Create content at 16:8.6 aspect ratio

I/We are unable to attend

Enclosed is a tax-deductible donation in the amount of \$ _____

Name for recognition on APCH donor list should appear as follows:

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Please note that tax information and thank you letter will be sent to above address.

TOTAL \$ _____

Enclosed is my check, payable to **A PLACE CALLED HOME**

Charge my: VISA MasterCard American Express Discover

Card#: _____ CVV: _____

Billing Zip Code: _____ Exp. _____

Name on Card: _____

Signature _____

Who introduced you to APCH? _____