



A Place Called Home is Honoring Johnny Lopez and Damon Wolf at the  
**2019 GALA FOR THE CHILDREN**  
 THE BEVERLY HILTON • TUESDAY, NOVEMBER 19, 2019  
 5:30 PM Gala Cocktail Reception and Silent Auction • 7:00 PM Dinner, Awards and Entertainment

**TICKET, AD AND SPONSORSHIP OPPORTUNITIES**

**ANGEL OF THE CHILDREN** **\$100,000**  
 Three premier tables for ten at the Gala; a full Diamond Benefactor e-Journal ad slide; special recognition from the stage; inclusion in print program as an Angel Sponsor; annual title sponsorship for an APCH program of your choice; private tour of A Place Called Home; an invitation to an annual A Place Called Home Circle of Friends soiree.

**BENEFACTOR OF THE CHILDREN** **\$50,000**  
 Two premier tables for ten at the Gala; a full Platinum Benefactor e-Journal ad slide; special recognition from the stage; inclusion in print program as a Benefactor Sponsor; private tour of A Place Called Home; an invitation to an annual A Place Called Home Circle of Friends soiree.

**PATRON OF THE CHILDREN** **\$25,000**  
 One preferred table for ten at the Gala; a full Gold Patron e-Journal ad slide; inclusion in print program as a Patron Sponsor; a private tour of A Place Called Home; an invitation to an annual A Place Called Home Circle of Friends soiree.

**SPONSOR OF THE CHILDREN** **\$12,000**  
 One preferred table for ten at the Gala; a full Silver Sponsor e-Journal ad slide; inclusion in print program as a Silver Sponsor.

**SUPPORTER OF THE CHILDREN** **\$6,000**  
 One honored guest table for ten at the Gala; a full Bronze Supporter e-Journal ad slide; inclusion in print program as a Bronze Supporter.

**FRIEND OF THE CHILDREN** **\$2,000**  
 Two preferred seating tickets at the Gala; a full e-Journal ad slide.

**INDIVIDUAL TICKETS** **\$600**  
 Please reserve \_\_\_\_\_ ticket(s) at \$600 each to the Gala.

Mail all forms, payment and ad copy to:  
**A Place Called Home**  
**c/o Gala 2019**  
**2830 S. Central Ave.**  
**Los Angeles, CA 90011**  
 Telephone: (323) 232-7653 ext. 3254  
 Email: [events@apch.org](mailto:events@apch.org)  
 501(c) (3) • Nonprofit Tax I.D. #95-4427291  
 Your allowable charitable deduction is the excess over \$100.00 per person for dinner.

**PRINT AD DEADLINE: OCTOBER 18, 2019 • ELECTRONIC AD DEADLINE: OCTOBER 18, 2019**

We encourage electronic art (Illustrator, Photoshop or PDF files) with a minimum resolution of 300dpi at 100% size. Logos & photographs should be submitted in EPS, PNG, or JPEG format with a minimum resolution of 300dpi at 100% size. For ads requiring our assistance, please type/print message and attach to this form. Please email ads to: [events@apch.org](mailto:events@apch.org).

- PRINTED PROGRAM AD - LIMITED OPPORTUNITY**
- Back Cover w: 8" h: 10.5" \$25,000
  - Inside Front Cover w: 8" h: 10.5" \$20,000
  - Inside Back Cover w: 8" h: 10.5" \$15,000

- E-JOURNAL AD ONLY\***
- Diamond Benefactor Slide w: 1820px h: 980px \$10,000
  - Platinum Benefactor Slide w: 1820px h: 980px \$7,500
  - Gold Patron Slide w: 1820px h: 980px \$5,000
  - Silver Sponsor Slide w: 1820px h: 980px \$3,500
  - Bronze Supporter Slide w: 1820px h: 980px \$2,000
  - Full Slide w: 1820px h: 980px \$1,000
  - Half Slide w: 910px h: 980px \$600

\*Create content at 16:8.6 aspect ratio  
 **I/We are unable to attend**  
 Enclosed is a tax-deductible donation in the amount of \$ \_\_\_\_\_

**Name for recognition on APCH donor list should appear as follows:**

\_\_\_\_\_

Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please note that tax information and thank you letter will be sent to above address.

**TOTAL \$** \_\_\_\_\_

Enclosed is my check, payable to **A PLACE CALLED HOME**

Charge my:  VISA  MasterCard  American Express  Discover

Card#: \_\_\_\_\_ CVV: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_ Exp. \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature \_\_\_\_\_